

# The Scribe

"Every Scribe which is instructed into the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52



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The following message was preached by Brother Amos, on Tuesday, 11th October, 2011, at Bible Faith Tabernacle, Lagos, Nigeria. In this concluding and final part, we have truly been taken on a journey through the Scriptures, being opened up from Genesis to Revelation, to give us a clear and perfect understanding of who God is. It is now we know just what a privilege it is to be part of God's family.

It is good to be together again around the Word of God, and we thank God for the heavenly manna, the fresh carcass of the Word of life, the constant and continuous unveiling of Jesus Christ that we have been given access to, in this our day and hour. We thank God for this great plan of universal redemption, and for the goodly portion that the Lord has carved

## THE GODHEAD THE ONE GOD DOCTRINE - PART 5

out for us in this plan, right here at the very end of time, all out of His own sovereign will. It is so wonderful to be saved, and most especially, it is so wonderful to be called as Bride, for it is the greatest thing that can happen to any man, being the highest class of sainthood in God's entire redeemed family. I greet everyone in the name of our Saviour Jesus Christ, and may the Lord bless you all.

The Lord helping us, today, we want to conclude our message on *THE GODHEAD: THE ONE GOD DOCTRINE*. We will begin by considering the prophetic picture of Apostle John, *The Man That Was Caught Up*, whose experience in Revelation Chapter 4, verses 1-2, perfectly types the catching away of the Royal Bride of Jesus Christ, right here at this end time, that is, at the very end of

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this Seventh and Final Church Age, called the Laodicean Church Age. Please open with me to the Book of Revelation Chapter 4, where the Holy Bible records in verses 1-2: **“After this I”** (John) **“looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. And immediately I was in the spirit”**, (caught up into heaven): **“and, behold, A THRONE was set in heaven, and ONE SAT on the throne.”** Brothers and sisters, when we consider this heavenly picture, not only does it show us that there is only One Throne in heaven, for the Throne in heaven is just One, Not Two Thrones, and definitely not Three Thrones, as there are Not Three Gods except One, but also speaking of this heavenly Throne, which is the Throne of God Almighty, we must realise that God being **“a spirit”**, an invisible spirit, the Holy Spirit, who is not only Omnipotent, (ALL powerful), Omniscient, (knowing ALL things), and Omnipresent, (everywhere, filling the Universe), in reality, does not need a throne to sit on.

Therefore, the Throne in heaven is just a symbol, a depiction, or a portrayal, of God's Kingship, His Rulership and His Authority over the Entire Universe, God being Omnipresent and Omnipotent. It is so, because you cannot pigeonhole God, or constrain Him, until He can be put on a specific throne that is most restrictive, being a confined space! We must all understand, therefore, that in relation to God, the throne that is seen in heaven, is simply representative of God's Rulership Position and Power over ALL Creation, His Kingship over Everything, for He is the King of the whole Earth. This is precisely the position God elevated His Son to rule over, presiding in His place, or in His stead, over the entire Earth, from up there in heaven, ALL for the purposes of redemption. What did Jesus say in Revelation Chapter 3? In Revelation Chapter 3, beginning from verse 20, Jesus declared: **“Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.”** Now pay attention to verse 21, where Jesus clearly admitted: **“To him that overcometh will I**

**grant to sit with me in MY THRONE”**, (which is the Millennial throne, which the Father designated to him), **“even as I also overcame, and am set down with my Father in HIS THRONE.”** This verse shows that the throne Jesus Christ is currently sitting on tonight, is not his own throne. As we speak tonight, he is not sitting on his own throne; he is sitting on the Throne of his Father in heaven. He said, **“... am set down with MY FATHER in His Throne.”** Yet, the irrefutable fact also remains, brothers and sisters, that we do not have Two Persons, or Two Entities, sitting on Thrones in heaven, and it is simply because we do not have Two or Three Gods, but only One God! You would at least expect the so-called Second and Third Persons of the so-called Trinity, to have Thrones designated to them in heaven also, but that is not the case, and it is for the simple reason that they do not exist! Which is precisely why we do not have Two or Three Thrones in heaven, except One Exclusive Throne, which is the Father's Throne, for God is One! However, it is only Jesus Christ the Son of God, that you will always see sitting on this Throne in heaven, based on what he did for you and me, the

price he paid for our redemption, for that was the basis upon which the Father lifted him to that position, from where he intercedes for us before God, the Father. That is why Apostle Paul asked in Romans Chapter 8, verse 34: ***“Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even AT THE RIGHT HAND OF GOD, who also maketh intercession for us”*** (from God's heavenly Throne, Jesus being our Intercessor). Saints, please know that ***“the right hand of God”***, only speaks of God's position of power, His position of authority and power over the whole earth. It is not that God sits on One throne, on one side, and then Jesus Christ sits on another throne, on the other side, which carnal minds take to represent the right hand side of God, for that is a whole load of nonsense, as that is not what that term means! ***“The right hand of God”*** is just an expression, referring to God's authority and power, which is precisely why in the Book of Isaiah Chapter 41, God declared to the nation of Israel in verse 10: ***“Fear thou not; for I am with thee: be not dismayed; for I am thy GOD: I will strengthen thee; yea, I***

***will help thee; yea, I will uphold thee with THE RIGHT HAND OF MY RIGHTEOUSNESS.”*** Because, and as it is written in Psalm 118, verse 16, ***“The right hand of the LORD”*** (GOD) ***“IS EXALTED: the right hand of the LORD”*** (GOD) ***“DOETH VALIANTLY”***, (it doeth wonderfully, gallantly, speaking of the incredible, awesome, and prevailing power of God)! Jesus being lifted up to sit at ***“the right hand of God”***, therefore, simply means that he was lifted up to God's Throne of authority and power. Period! This is the very position that God placed His Son, Jesus the Christ, to occupy, and that is precisely where Christ is sitting as we speak this very day, for he is sitting on the Throne of God in heaven. Brothers and sisters, as I stated earlier, for the very simple and undeniable fact, that there is only One God in the whole universe, is precisely why there are Not Two Thrones in heaven, but One Exclusive Throne of God Almighty, and it is only ***“the Man Christ Jesus”***, the Immortal Son of God, ***“The Mediator between GOD and MEN”***, that we will always see on that Throne, by virtue of the price he paid for our sins, and the incarnation is what

makes all the difference! (1 Tim. 2:5). Therefore, it is still God IN the Son controlling Planet Earth, overseeing the great plan of redemption. That is why Apostle Peter, speaking about Jesus Christ in 1 Peter Chapter 3, states in verse 22: ***“Who is gone into heaven, and is on THE RIGHT HAND OF GOD; ANGELS AND AUTHORITIES AND POWERS BEING MADE SUBJECT UNTO HIM”***, (BECAUSE HE IS OCCUPYING THE POSITION OR THRONE OF GOD, HIS FATHER). Consequently, saints of God, when we look sincerely at the prophetic passage, which the resurrected Christ laid out in the Book of Revelation Chapter 4, we have to clearly see, that there is nothing in the entire Chapter, that gives anyone the notion or thought of a Second God, talk less of a Third God, for the simple fact that they just do not exist! Furthermore, there is also nothing in the entire Chapter that anyone can use, to deny the existence of the Son of God, until you say that there is No Son, but just God Almighty, when it is only the Son of God, we will always see on that Throne, God being invisible and omnipresent, and God still being veiled IN Christ,

His Son, and when the heavenly Throne does not even belong to the Son of God! In other words, the prophetic picture conveyed in Revelation Chapter 4, gives us ONE GOD and His SON, who is seated on the Thone of GOD THE FATHER, up there in heaven. Full stop! So, how are you going to establish the Trinity of Gods, or the Trinity of Persons in One God, which statement in itself is an absurdity, a whole load of rubbish?! I challenge you to go through the Holy Scriptures, from the Book of Genesis to the Book of Revelation: THERE IS ONLY ONE THRONE IN HEAVEN, AND THAT IS THE THRONE OF GOD, AND IT IS FOR THE SIMPLE REASON THAT THERE IS ONLY ONE GOD! Period! Please come with me, as we now x-ray this Chapter of the Holy Bible.

Brothers and sisters, the prophetic picture conveyed in Revelation Chapter 4, proves undoubtedly, that there is only One God, the Supreme Being, who is revealed IN and THROUGH Jesus Christ His Son. Revelation Chapter 4, beginning from verse 2, records: **“And immediately I”** (John) **“was in the spirit”**,

(caught up to heaven): **“and, behold, A THRONE was set in heaven”**, (ONE THRONE WAS SET IN HEAVEN), **“and ONE Sat on THE THRONE”**, (A SINGULAR THRONE; ONE EXCLUSIVE THRONE). **“And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the Throne, in sight like unto an emerald”**, (all descriptions revealing the glory, power, and majesty of God, the Eternal Spirit, the Ancient of days, the Covenant keeping God). Verse 4: **“And round about THE THRONE were four and twenty seats”**, (not thrones, but twenty four seats): **“and upon the seats I saw four and twenty elders”**, (not Gods, but elders), **“sitting, clothed in white raiment; and they had on their heads CROWNS OF GOLD”**, (golden crowns which speak of the great royalty attached to this Throne in heaven, for it is God's Throne, the Throne of the King of the whole world). Note verse 5: **“And out of THE THRONE proceeded LIGHTNINGS and THUNDERINGS and VOICES”**, (ALL representing the awesome voice of God Almighty): **“and there were seven lamps of fire burning**

**before THE THRONE, which are the seven Spirits of GOD”**, (A SINGULAR GOD; “seven Spirits” which are the seven anointings of God expressed on the earth, in the respective Seven Church Ages). Verse 6: **“And before THE THRONE there was a sea of glass like unto crystal: and in the midst of THE THRONE, and round about THE THRONE, were four beasts full of eyes before and behind.”** Skipping to verse 8, watch what the Holy Bible says: **“And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying”** (what exactly?) **“Holy, holy, holy, LORD GOD ALMIGHTY,”** (JEHOVAH, GOD THE CREATOR AND REDEEMER), **“which was”**, (IN His Son, Jesus the Pascal Lamb that died), **“and is”**, (IN His Son, Jesus the Mediator, our Melchizedec), **“and is to come”**, (pointing to, and still giving us, God IN His Son, Jesus the Christ, the coming King of the whole earth, ALL by virtue of the Incarnation, letting us plainly see, that even in heaven, *El Shaddai*, the Almighty God, ONE GOD, is still veiled or incarnated IN His Son, Jesus Christ)!

Verses 9-11, records: ***“And when those beasts give glory and honour and thanks to him that sat on THE THRONE, who liveth for ever and ever, The four and twenty elders fall down before him that sat on THE THRONE, and worship him that liveth for ever and ever, and cast their crowns before THE THRONE, saying, Thou art worthy, O LORD”*** (GOD ALMIGHTY, THE CREATOR, WHO IS VEILED IN JESUS CHRIST), ***“to receive glory and honour and power: For THOU”*** (GOD ALMIGHTY) ***“hast created ALL THINGS, and for THY”*** (OWN) ***“pleasure they are and were created.”*** Now I ask you: Where do you see the so-called Holy Trinity here? Where do you see the so-called Three Persons in One God, or Three Gods in One, in this heavenly prophetic passage? They exist only in the carnal imagination of the Trinitarians! Looking at this passage, it confirms the truth, that it is only the Son of God you will always see on the Throne of God in heaven, simply because God is an Invisible and an Omnipresent Spirit, and because He raised up His Son to sit on His Throne, having first incarnated him, all for the purposes of

redemption! The succeeding (next) Chapter, Revelation Chapter 5, shows us precisely how power was transferred from God to Jesus Christ His Son, thus enabling Christ to sit on the heavenly Throne. And as I must continue to emphasise, the heavenly Throne is One, Not Two, and Not Three, and it is for the simple reason that there is only One God. Period! In a prophetic panorama or scene, Revelation Chapter 5, reveals from verse 1: ***“And I saw in the right hand of him that sat on THE THRONE”***, (who is the resurrected Christ), ***“a book written within and on the backside, sealed with seven seals. And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?”*** (This prophetic drama was laid out, that we may see the very basis for which Jesus Christ, who holds the book of redemption, sits on the Throne in the first place; it is that we may see what merits he has, to sit in that position of God in heaven. Hence, verse 3, now records): ***“And No MAN in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.”*** (Because it

needed a Perfect and Sinless Kinsman Redeemer to pay the price, which would make him worthy to sit on this throne, and take the book of redemption). ***“And I wept much, because No MAN was found worthy to open and to read the book, neither to look thereon. And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root”*** (Offspring) ***“of David”***, (who is the Messiah, the Son of God), ***“hath prevailed to open the book, and to loose the seven seals thereof. And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood A LAMB as it had been slain”***, (Not a slain Lion, but a slain Lamb, showing us that the basis on which Jesus came to sit on this heavenly Throne of God, is not on the basis of being the Lion of the Tribe of Judah, which speaks of his coming Kingship, but it is on the basis of being the Lamb of God; it is on the basis of the ultimate price for our redemption that he paid on the cross of Calvary), ***“having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And he CAME”***, (having paid the

full ransom), **“and took the book out of the right hand of him that sat upon the Throne”**, (merely showing us precisely how he got to sit on the heavenly Throne of God in the first place, for it gives us the basis)! Brothers and sisters, this truth takes us right back to the inspired account of Prophet Daniel, which we saw in the last segment of this message, for it gives us a similar setting, because in it we saw the investiture of Jesus Christ, exactly how God, **“the Ancient of days”**, invested him with His full authority and power, over Planet Earth, enabling him to rule as King, on the throne of David. Saints, it was on account of this prophetic promise, of global rulership that is still ahead, was why in Matthew Chapter 22, Jesus confronted the Judaistic lords of his day, quoting the Psalm of David, stating in verses 44-45: **“The LORD”** (GOD) **“said unto my Lord”** (Jesus), **“Sit thou on my right hand”**, (which means that Jesus is to sit in God's position of authority and power in heaven), **“till I”** (GOD) **“MAKE thine enemies thy footstool”** (in the Millennium)? Jesus now asked them: **“If David then call him Lord, HOW IS HE HIS SON?”** Of course they could not answer this

question, for they simply had no clue! We are the ones who can answer that question tonight, because of the revelational understanding that we have of the incarnation, which explains his Lordship, and knowing also, that Jesus is the son of David in the flesh, being a branch of David, the royal seed of David, one who came out of David's lineage, the Tribe of Judah!

Saints, the revelation of God is most certainly continuous, being inherently progressive, and that is why the pathway of the Elect Bride of Christ, is only just getting brighter and brighter by each passing day, and it can only get evermore brighter with each passing day. Why is this so? It is absolutely so, because it is written in Proverbs Chapter 4, verse 18, **“But the path of the just”**, (the path of the justified, the true believers), **“IS AS THE SHINING LIGHT, THAT SHINETH MORE AND MORE UNTO THE PERFECT DAY”**, (THEIR LIGHT BEING EVER PROGRESSIVE). In total contrast, verse 19 now states: **“The way of the wicked”**, (the way of the unbelievers), **“IS AS DARKNESS: THEY KNOW NOT AT WHAT**

**THEY STUMBLE.”** This means that they are none the wiser, for they can never learn from their stumbling, thus ensuring that they remain and die in their rot! Exactly! We must know, therefore, as the elect seeds of God called as Bride, God's True Eagles, walking in an ever increasing light, is the privilege that we have, living right here at this end of time. I love the thought that Brother Enoch shared in one of our Conventions, which borders on the measure of light we have received, in this last move of God for the Bride. He said words that amount to this: *“When we get to heaven, and the men, the light bearers, stand and begin to testify of the dealing of God they received, and of the light that God gave them to share with the body of saints, Apostle Paul will get up and say his own, and sit down, and the saints will be wowed! Apostle John will also get up and talk about the experience he had on the Isle of Patmos, and Apostle Paul will be looking, thinking, “So you had such an astounding prophetic dealing? Fantastic!” Then Prophet Branham will also rise up, and he will give his own revelatory testimony, and both Apostles Paul and*

*John will just be marvelling, on account of the expanse of truth that he bore. Apostle Raymond Jackson will also get up thereafter, and share his own testimony of truth, and Brother Branham will be looking at Brother Jackson with admiration, because of the great measure of light that came after his hour, a light that goes way beyond his own, brightening the Gospel Light! But brothers and sisters, by the time John now finally gets up to talk, he has the finishing picture to everything, and every last one of them will simply be speechless, being in total awe, because of the incredible and phenomenal volume of light that has been shed, both written and unwritten, giving us the brightest day ever, which is the day we are living in!" (Brother Amos bursts out singing:)*

*There's never been a day like this day to me;*

*There's never been a day like this day I see;*

*There's never been a time that shines so bright,*

*As this day, this glorious day.*

At the evening time, it shall be light, and our pathway to glory we shall find! What a day this is! Our Lord Jesus, in order to show the total spiritual and revelatory emptiness of the Judaistic religious leaders he faced

in that day, a most brutal opposition for that matter, tied up the Pharisees with a serious question in Matthew Chapter 22, starting from verse 42, **"Saying, What think ye of Christ? whose son is he? They say unto him, The Son of David. He saith unto them, How then doth David in spirit"**, (that is, by the inspiration of the Holy Spirit), **"call him Lord, saying, The LORD"** (GOD) **"said unto my Lord"** (Jesus), **"Sit thou on my right hand, till I make thine enemies thy footstool? If David then call him Lord, how is he his son? And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions."** He shut up their mouths with a truth to which they had no clue! Praise the Lord! Saints, Jesus Christ said to these religious demons who consistently hounded him in that day, and who, eventually, led him to the cross, saying, **"THE LORD said unto my Lord, Sit thou on my right hand, till I MAKE thine enemies thy footstool?"** When we consider this Scripture, brothers and sisters, I ask you: What picture does this give us? It conveys the truth portrayed in Revelation Chapter 5, for it

tells us just how Jesus got to sit on the Throne of God in heaven, expressing his Intercessory Ministry over the Earth, all through the Grace Age, until the Millennium Rule comes, and that it is all because God made it so! Revelation Chapter 5, lets us see undoubtedly, that God elevated Jesus up to His Throne in heaven, because of what Christ did for you and me. He was lifted up by the designation of God, for he was, as Apostle Peter declared in Acts Chapter 2, verse 33, **"... by the right hand of God exalted..."**. Are you with me? BROTHERS AND SISTERS, ALL THESE SCRIPTURES STILL GIVES US ONE GOD, WHO INCARNATED HIS SON, JESUS CHRIST, AND WHO ALSO ELEVATED HIS SON TO HIS HEAVENLY THRONE! Another Scripture ties right in with this truth, and we will go straight to it. In the Gospel of Saint John Chapter 17, beginning from verse 4, Jesus said: **"I have glorified thee on the earth: I have finished the work which thou gavest me to do."** This lets us know that Jesus did not send himself, and he did not give himself the work of redemption that he did. I do not care where you go in the Scriptures, you will

never get away from the Sonship of Jesus Christ! He is the Son of God, and that is what to call him, for it is The Saving Truth! You cannot call him God Almighty, for he is not God Almighty: HE IS THE SON OF GOD! That is what he is; that is what Apostle Peter called him; that is what Apostle Paul called him; that is what Apostle John called him, and that is what we call him: Jesus Christ is the Son of God! Halleluiah! Call him that, for that is precisely who he is! It is true that God incarnated him, but he is still the Son of God, nonetheless! Continuing with John Chapter 17, in verse 5, Jesus pleaded with God, saying: ***“And now, O FATHER, glorify thou me with thine own self”***, (and to let us know exactly what he was talking about, he added), ***“with the glory which I had with thee BEFORE THE WORLD WAS”*** (FORMED, BACK THEN IN THE MIND OF GOD, AS A PREDETERMINED COUNSEL OF GOD, A PROMISED THOUGHT, THE LOGOS)! I say that, because that was where Jesus had this glory laid out, for ALL God's ***“works were finished from the foundation of the world”***, way back in the mind of God! (Heb. 4:3). Please

note, therefore, that it is not that Jesus existed before the foundation of the world, for by this verse of Scripture, Jesus was only pleading the promise of God, God's predetermined counsel, that he (Jesus) would be exalted into God's place, as Lord! Remember, Jesus is ***“the Word of God”***, so he knows exactly what the Father had promised concerning him, as he was now coming to the end of his earthly journey, and knowing that he would soon pay the ultimate price, and then he would be lifted up, that is, glorified, taking up the Throne of God in heaven, just as God had promised in His own sovereign mind, when He counselled with Himself, ever before the world was formed! So, in that day, he was simply reminding the Father: ***“Do not forget the glory you promised me in the beginning, which is your own glory, when, in your omniscient mind, you laid out the plan of redemption, long before time began.”*** And in answer to this prayer, is precisely why God lifted Jesus after his resurrection, up to His Throne in heaven, invested with the full authority and power and glory of the Eternal Spirit God, over the entire Planet Earth, all for the sole purposes of

redemption! And although it is a passage of Scripture the Trinitarians carnally use to project the pre-existence of Jesus Christ in heaven, whom they refer to as the Second God, or the Second Person in One God, it is certainly not a passage that gives Jesus Christ a real existence back then, before his actual conception and birth! Come on! Church, it is incredible that they would even use this Scripture, because it speaks in plain terms of God's Lordship over Christ! Consequently, I just do not know why the Trinitarians are breaking their heads on this verse of Scripture, recorded in John Chapter 17, falsely giving Jesus an existence before his actual conception and birth by Mary, and making a Second God out of him, when Jesus Christ himself openly cried in prayer to his Father-God, for elevation, right there in the same verse of Scripture! Still, they make the Son of God into a Second God, and give him pre-existence, one that is co-equal with God, believing in an absurd (ridiculous) and idolatrous doctrine of ***“Three Gods in One”***, whilst yet, others believe in ***“Three Persons in One God”***, when there is No Person IN the Godhead! (2 Cor. 5:19). And by these warped

teachings, they implicitly (indirectly) deny the humanity of Jesus Christ, which denial gives us the scriptural evidence that they are unconverted souls! (John 3:16; 1 John 2:23). We will take John Chapter 17, verse 5, again: **“And now, O FATHER”** (GOD), **“glorify thou me with thine OWN SELF with the glory which I had with thee before the world was.”** Let us go back once more to Acts Chapter 2, in order to dispel any doubts, for it ties right in with what we are dealing with here. In Acts Chapter 2, starting from verse 29, Apostle Peter declared: **“Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne”**, (thus making Jesus a son of David in the flesh); **He seeing this before”** (in a divine revelation), **“spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. This Jesus hath GOD RAISED UP, whereof we**

**all are witnesses. Therefore being by the right hand of God exalted”**, (sitting in the very position of God in heaven, as Lord, Master, Ruler, over the whole Earth), **“and having received of THE FATHER the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. For David is not ascended into the heavens: but he”** (David) **“saith himself, The LORD”** (GOD) **said unto my Lord”** (Jesus, the Messiah, the Son of God), **“Sit thou on my right hand”**, (on God's throne), **“UNTIL I MAKE thy foes thy footstool.”** Church, this is the glory Jesus prayed for in that day, his elevation to the Throne of God in heaven; he prayed to be exalted to the very position God holds, as that was what God promised in His omniscient mind, on account of the central role Jesus played in redemption! Hence, Apostle Peter declared in verse 36: **“Therefore let ALL the house of Israel know assuredly”**, (know with absolute certainty, without a doubt), **“that GOD HATH MADE that same Jesus, whom ye have crucified, both Lord”**, (Master, Ruler), **and Christ”**, (the Anointed One, the Promised

Messiah). That is why we see Jesus on the Throne of God in heaven, with the rainbow covenant of God! Let me ask, therefore: Just how can anyone read all these Scriptures, and still want to make Jesus Christ, who is the Son of God, God Almighty Himself, blatantly denying that he is the Son of God?!

Brothers and sisters, moving on in our message, titled, *THE GODHEAD: THE ONE GOD DOCTRINE*, we now want to consider another passage of Scripture, which is very easy for unrevelated minds to stumble on, because of its apparent complexity. As a material launching pad into it, we will first consider the glorious divine attributes of the Almighty God, the GOD and MASTER of ALL creation, expressed in deep symbolic language, as recorded in Revelation Chapters 4 and 5. Just look at all these attributes, these precious stones, that were used to characterise THE GLORY AND MAJESTY OF THE ETERNAL SPIRIT; THE GLORY OF THE GOD OF THE UNIVERSE, A GLORY WHICH JESUS CHRIST IS VEILED WITH! Revelation Chapter 4, verse 3, declares: **“And he that sat”** (on the heavenly Throne), **“was to look**

upon LIKE A JASPER AND A SARDINE STONE: and there was a rainbow round about the throne, in sight like unto an EMERALD.” Just consider the awesomeness of God's Throne, where, in verse 5, we are told: “And out of THE THRONE” (OF GOD) “proceeded lightnings AND thunderings AND voices...” May I remind you, that the manifestation of this awesome divine presence of God, although it was just in a little measure, was what made Moses fear and tremble exceedingly, as record in Hebrews Chapter 12, verse 21: “And so terrible was the sight, that Moses said, I EXCEEDINGLY FEAR AND QUAKE”! Just think about it! Yet, here in Revelation Chapter 4, verse 5, the Holy Bible declares: “And out of THE THRONE proceeded LIGHTNINGS and THUNDERINGS and VOICES: and there were SEVEN LAMPS OF FIRE burning before THE THRONE, which are the seven Spirits of God.” What a presence the GOD of ALL creation has! What an awesome presence He evokes! How most glorious, extremely mind boggling, and incomprehensible (unfathomable)! It is the glory of “The GOD of the

spirits of ALL flesh”! (Num. 16:22). That, brothers and sisters, is the very glory Jesus Christ the Son of God, is being shrouded with today as we speak, for he is shrouded (covered) with the divine glory of God Almighty, and it is this glory Christ prayed for, in John Chapter 17, verse 5! The perfect understanding of this deep truth which Apostle Paul possessed, for it is indeed a deep revelation, is precisely why he wrote what he wrote under divine inspiration, presenting it in a characteristically complex way, and as the True Eagles of God, the True Bride, “the children of light”, bearing an absolute and unchangeable truth of the One God Doctrine, we should now be able to truly appreciate what Saint Paul wrote, and why he wrote it, and also know exactly how to look at it. Please turn with me to the Book of 1 Timothy Chapter 6, where Apostle Paul declared in verses 13-16: “I give thee charge in the sight of GOD, who quickeneth ALL things, and before Christ Jesus”, (His Son), “who before Pontius Pilate witnessed a good confession; That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord

Jesus Christ: Which in his times HE” (JESUS) “SHALL SHEW” (ON THE DAY OF THE LORD), “WHO IS THE BLESSED AND ONLY POTENTATE”, (THE RULER UNCONSTRAINED BY LAW, BEING SOVEREIGN, WHO IS NONE OTHER THAN THE ALMIGHTY GOD), “THE KING OF KINGS, AND LORD OF LORDS; WHO ONLY HATH IMMORTALITY, DWELLING IN THE LIGHT WHICH NO MAN CAN APPROACH UNTO; WHOM NO MAN HATH SEEN, NOR CAN SEE: to whom be honour and power everlasting. Amen.” What are we seeing here? It is nothing other than God manifested IN the glorified Christ, Christ who has been raised up to glory, and is veiled with the awesome majesty, authority, and power, of the Eternal spirit God, whom no man has ever seen or approached unto. Do not forget, just as we have brought out in the last part of this message, GOD IS THE KING OVER ALL THE EARTH. However, the Kingship of God, the Authority of God, and His Power over this Planet, is invested and exercised IN and THROUGH Jesus Christ His Son, by virtue of the incarnation, and it is all

on account of the ultimate price he paid for our redemption, as it is all for redemption, and it will remain so, until redemption is fully accomplished. I have added this caveat (condition), because we must not also forget the absolute truth of God expressed in 1 Corinthians Chapter 15, verses 24-28! And in case you have forgotten, let me take you back to the Book of Isaiah Chapter 44, where Prophet Isaiah, speaking by the Spirit of God, declared plainly and categorically, saying in verse 6: **“Thus saith the LORD” (GOD), “THE KING of Israel, and his REDEEMER”, (ISRAEL’S REDEEMER), “the LORD” (GOD) “of hosts; I AM THE FIRST, AND I AM THE LAST; and BESIDE ME THERE IS NO GOD.”** The Almighty God not only declared His Kingship and His Redeemership, but He also reaffirmed His Exclusiveness as God, clearly declaring again in verse 8: **“Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? Ye” (children of Israel) “are even my witnesses. IS THERE A GOD BESIDE ME? YEA, THERE IS NO GOD; I KNOW NOT ANY.”** FULL STOP! So, here in verse 6, we can all clearly

see, that Jehovah God is the King of the Whole Earth, being the King of ALL Creation! The Book of Jeremiah Chapter 10, verses 6, records: **“Forasmuch as there is none like unto thee, O LORD” (GOD); “thou art great, and thy name is great in might.”** (Now listen to verse 7): **“Who would not fear thee, O KING OF NATIONS? for to thee doth it appertain: forasmuch as among all the wise men of the nations, and in all their kingdoms, there is none like unto thee.”** (Prophet Jeremiah reaffirmed this truth in verse 10, plainly declaring): **“But THE LORD IS THE TRUE GOD, HE IS THE LIVING GOD, and AN EVERLASTING KING: at His wrath the Earth shall tremble, and the Nations shall not be able to abide His indignation.”** But as the Scriptures also reveal, the Kingship of God is invested in Jesus Christ, making Jesus the King of kings, and the Lord of lords, in the Millennium, for it is still **“God IN Christ”!** That is also why in the Millennium, it is our God coming, IN and THROUGH Jesus Christ His Son, the Incarnate God! (Isaiah 25:6-9; Isaiah 40:10; Zec. 14:5). That is precisely why in 1 Timothy Chapter 6, Saint Paul

declared in verse 16, that Jesus **“dwells in the light no man can approach unto”**, which is the light of God's glorious and awesome divine presence, which the Son of God is robed with! Brothers and sisters, it is the glory of the Eternal Spirit God, which Jesus Christ the resurrected one is veiled with, that is being projected right here, for it is the glory of the Supreme Ruler of the Earth! You will never be able to make a Second or Third God out of this passage of Scripture, at least not to the elect Bride of Christ, because they know the truth! The fact remains, brothers and sisters, that there is absolutely nothing in this Scripture, to give anyone Two or Three Gods, and neither is there anything in this Scripture, that takes away the Sonship of Jesus Christ. For here, in the heavenly Throne, the Almighty God is being revealed IN and THROUGH the person of His Son, whom God has made the heir of ALL things, and the head of the Church, for in him God has ordained that ALL fullness will dwell. We must not forget the inspired testimony of Apostle Peter before the Sanhedrin Council in Jerusalem, as recorded in the Book of Acts Chapter 5, verses 30-31, where he

declared: ***“The GOD of our fathers raised up Jesus”*** (from the dead), ***“whom ye slew and hanged on a tree. Him”*** (Jesus) ***“hath GOD exalted with his right hand TO BE A PRINCE and A SAVIOUR, for to give repentance to Israel, and forgiveness of sins.”***

For everything Jesus is, are ALL by the investment of GOD his Father! Therefore, sitting on the Throne of God, we see Jesus veiled with the eternal glory and majesty of the God of the Universe! Again, look at what Apostle Paul wrote in 1 Timothy Chapter 1, verse 17: ***“Now unto the KING ETERNAL”***, (JEHOVAH-ADONAI), ***“IMMORTAL”***, (now Apostle Paul relates this Kingship to someone who died, but who now lives, and who lives forevermore, being immortal, never more to die, who is none other than the resurrected Christ, in whom *Jehovah Adonai*, the Eternal King, is veiled), ***“INVISIBLE”*** (GOD, EXPRESSED IN CHRIST), ***“THE ONLY WISE GOD”***, (VEILED IN CHRIST), ***“be honour and glory for ever and ever. Amen.”*** Saints of God, it is scripturally irrefutable, that the heavenly position Jesus Christ is sitting in tonight, is the Throne of his own Father, and we must know,

just as we have already proven by the Scriptures, that that Throne, is the Throne of The GOD and JUDGE of the whole Earth! What exactly did Abraham tell God in Genesis Chapter 18, when the Lord God was going to destroy Sodom? He said to Him in verse 25, ***“... Shall not THE JUDGE of ALL the Earth do right?”*** What does the position of the Judge here mean? It simply means that God is the King, the Ruler, and hence, The Judge of the Earth! In Isaiah Chapter 43, what exactly did God also say? Verse 15: ***“I am The LORD, your HOLY ONE, THE CREATOR OF ISRAEL, YOUR KING”***, FOR ELOHIM IS KING, AND THAT MAKES HIM THE JUDGE, FOR THE KING IS JUDGE! Therefore, let every predestinated seed of God know assuredly, that God is the King and Judge of the whole earth, and Jesus is the physical person, the visible one sitting on that Throne of God in heaven, which is the position of the King and Judge of the whole earth, having been invested with this title, and having been lifted up to occupy this position, ALL for the purpose of redemption. That is precisely why in 1 Timothy Chapter 1, where Apostle Paul declared in verse 17,

***“Now unto the KING ETERNAL, immortal, invisible, THE ONLY WISE GOD”***, whilst acknowledging the Only Wise God, the Eternal King, he also tied this Kingship to the immortal Christ, IN whom the Invisible God is tabernacled! This verse gives us the Supreme Position of God, but it is God still veiled IN His Son, because ALL aspects of redemption have been committed to the Son! Church, always remember that God's Office as King, is also redemptive, because it is through this Office that the Planet Earth will be redeemed in the Millennium, when the prophecy of Isaiah Chapter 9, verse 7, which relates to Rulership, will be fulfilled, realised. In that day, the redemption of man would have been over, and God will then turn His full attention to the redemption of the planet. May I warn you, therefore, that Jesus Christ is not another God, for he is not a Second God; and neither is he the Second Person in the Godhead, FOR GOD IS GOD. AND GOD IS AN OMNIPRESENT SPIRIT, NOT A PERSON. THERE IS NO PERSON IN THE GODHEAD, AS THERE IS NO PERSON MAKING UP THE GODHEAD, FOR AS

IT IS WRITTEN, ***“THE LORD OUR GOD IS ONE”, AND “THERE IS NONE ELSE”***. (Deut. 4:35,39). You are certainly not going to use 1 Timothy Chapter 1, verse 17, to contradict or overturn the infallible and immutable record of the Old Testament on One God, the Eternal Spirit, who has No Beginning and No End. Once you do not see the incarnation, which makes the difference, you see nothing! Moreover, and as we have sufficiently proven in this message, all by the grace of God, The Godhead, which is The Fullness of God, dwells IN Jesus Christ, ***“bodily”***; thus clearly evidencing, that Jesus is not IN the Godhead, for he is simply not part of the Godhead, for God is God. Period!

Church, as I must continue to remind you, it is Jehovah God Almighty, who, according to Isaiah Chapter 42, verse 5, is ***“... GOD the LORD, HE that created the heavens...”***, is who made Jesus His Son, to be ***“both Lord”***, (meaning, Master, Ruler), ***“and CHRIST”***, for it is all by the investment of Jehovah God, and it is all on account of what Jesus did for the redemption of Adam's entire fallen race. Do not forget this absolute truth,

for it is one which Apostle Peter was inspired to give to us in Acts Chapter 2, verse 36, for God made Jesus Christ what he is, even as it is written: ***“Therefore let ALL the house of Israel”***, (which includes spiritual Israel, the Bride of Christ, who are the royal seeds of Abraham), ***“know assuredly, that GOD HATH MADE that same JESUS, whom ye have crucified, both LORD and CHRIST.”***

Amen and amen! In Acts Chapter 10, verse 38, it is also written: ***“How GOD anointed JESUS of Nazareth with THE HOLY GHOST and with POWER: who went about doing good, and healing all that were oppressed of the devil; for GOD was WITH HIM.”*** Since God was with him, common sense, will let the Branham Movement know, therefore, that Jesus Christ cannot be God at the same time! And furthermore, since it was God that anointed him, then he cannot also be God, except that God was IN him, by virtue of the incarnation, making him God-incarnate. However, as I must consistently warn, when we say that Jesus is God-incarnate, we are simply saying that God tabernacled IN him, in the fullness of His being, in the

fullness of ALL of His divine attributes, making him a God-Man, giving us ELOHIM and CHRIST. For it was ELOHIM, A SPIRIT, veiled in the temple of His SON, A PERSON, giving us Two Entities: ***“God”***, AND ***“The Man Christ Jesus”***. (1 Tim. 2:5). I give this warning, because we must not forget that the man born of Mary, is not God, but God was IN that man, right from the time of the incarnation at the Jordan River. Mary gave birth to the Son of God, and that was why he needed to be baptized with the Holy Ghost, baptized with the Spirit of the Almighty God without measure, in order to empower him to do the work of redemption, for redemption had to be by God, who is our Redeemer, working In and Through His Son. Otherwise, Jesus would have just lived a sinless life, by virtue of his holy supernatural conception and birth; but he would not have been able to do anything for our redemption, and as such, nothing would have attracted us to him, looking at his physique, which is his physical appearance. That is why the Holy Bible says in Isaiah Chapter 53, verse 2, that ***“...he hath no form nor comeliness; and when we shall see him,***

**there is no beauty that we should desire him**", (because he had no physical beauty; there was no physical attraction about him). Therefore, accomplishing this great work of redemption, demanded or necessitated his being anointed by God the Father, not in a measure, but without measure, that it may be GOD, *Jehovah-Tsidkenu*, (the Lord our righteousness), IN His Son, actually doing the work of redemption. That is precisely why Apostle Peter plainly declared, **"How GOD anointed JESUS of Nazareth WITH THE HOLY GHOST and WITH POWER ..."** That is serious food for thought, if only the Trinitarians would consider it, because it only makes Jesus Christ precisely what Prophet Isaiah said he would be to God, which is GOD'S SERVANT, for God sent him! But then, not all men have faith. In the Book of Isaiah Chapter 42, God declared prophetically about Christ in verse 1: **"Behold MY SERVANT, whom I uphold; mine elect, in whom my soul delighteth; I HAVE PUT MY SPIRIT UPON HIM: he shall bring forth judgment to the Gentiles."** And before you take this prophecy, and

apply it to Saint Paul, still speaking about this very servant, God adds in verses 2-4: **"He shall not cry, nor lift up, nor cause his voice to be heard in the street. A bruised reed shall he not break, and the smoking flax shall he not quench"**, (being a most gentle, humble, and obedient Servant of God, God's perfect Lamb): **"he shall bring forth judgment unto truth. He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law."** Amen! And indeed, it is by his law, which is his divine revelation, that we are saved. This lets us know undoubtedly, that the **"servant"** under reference, is none other than Jesus Christ, which is the very reason Christ kept testifying to the Jews in his days, that God sent him, that he came to do the will of God His Father, who had sent him! Please note that although verses 6-7, of this very Chapter of Isaiah, was fulfilled through Apostle Paul, as confirmed in Acts Chapter 13, verse 47, the truth remains, nevertheless, that the prophecy is for the Messiah, and is about the Messiah, not about Saint Paul. Moreover, the particular **"servant"**

referred to in this prophecy, is none other than Jesus Christ, the Son of God. Period! That was why God anointed him for this great divine work, as the Son of the God, the Promised Messiah, God's Servant! Therefore, common sense will tell the Extreme Oneness believers, along with the Branham Movement, (for they are also in the same seat of the Extreme Oneness), that Jesus Christ cannot truly be the Servant of God, for which very reason he was anointed by God, and be God at the same time, for it just does not make any sense! On the other hand, No one can anoint God, and neither can God be anyone's servant. You are not hearing me. NO ONE CAN ANOINT GOD, AND NEITHER CAN GOD BE A SERVANT OF ANYONE, OR TO ANYONE! YOU WOULD HAVE TO BE INSANE TO THINK THAT GOD CAN BE ANOINTED, OR BE MADE A SERVANT! The question is: How will you anoint God?! With what will you anoint Him, and for what purpose can you anoint your Creator?! What will any such anointing add to the Almighty God?! He is the source of ALL power, divine power, being Omnipotent (All powerful), and Unlimited, being Infinite! And He is the

source of ALL breath, the source of the breath of ALL living beings, being our Creator, and the Sustainer of ALL life! The Book of Psalms tells us in Chapter 104, verse 24: **“O LORD”** (GOD), **“how manifold are thy works! in wisdom hast thou made them ALL: the earth is full of thy riches.”** Then in verse 30, the Holy Scripture clearly states: **“Thou sendest forth Thy Spirit, THEY ARE CREATED”**, (because God takes a little of Himself, a little of His own Spirit, and creates the spirit life of whatever living thing He wants to create, making it become the spirit life of that creature, whether angel, man, animal, bird, fish, or even bug, bacteria. This is so, because ALL living things, live by the spirit life that God gives, God being the Only source of Life, ALL Life, spiritual as well as physical): **“and thou RENEWEST the face of the earth”**, (being the Regenerator of Life, the Redeeming source of Life, ALL Life)! It is also written in Acts Chapter 17, verses 22-25: **“Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious. For as I passed by, and beheld your devotions, I found**

**an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, Him declare I unto you. GOD”** (ELOHIM) **“THAT MADE THE WORLD AND ALL THINGS THEREIN, seeing that HE IS LORD OF HEAVEN AND EARTH, dwelleth not in temples made with hands”**, (being a spirit, an invisible, omnipresent spirit); **“Neither is worshipped with men's hands, AS THOUGH HE NEEDED ANY THING”** (FROM ANYONE), **“SEEING HE GIVETH TO ALL LIFE, AND BREATH, AND ALL THINGS.”** Skipping to verse 28, now listen to what Saint Paul states in verses 28-31: **“For in HIM”** (GOD) **“we live, and move, and have our being; as certain also of your own poets have said, For we are also HIS offspring. Forasmuch then as we are the offspring of GOD”** (ALMIGHTY), **“we ought not to think that the GODHEAD”**, (THE ONE SUPREME GOD), **“is like unto gold, or silver, or stone, graven by art and man's device”**, (AND NEITHER IS HE LIKE “MAN”). I repeat: Do not ever think that GOD is like MAN, a two legged creature, for we are sternly warned against such

contrary and idolatrous imaginations, in Romans Chapter 1, verse 23). Apostle Paul continued his inspired discussion about *The Godhead: The One God Doctrine*, stating in Acts Chapter 17, verse 30: **“And the times of this ignorance God winked at; but now commandeth ALL men every where to repent: Because HE”** (GOD) **“hath appointed a day, in the which HE”** (GOD) **“will judge the world in righteousness by that MAN”** (Jesus Christ, His Son,) **“whom HE”** (GOD) **“hath ordained”**, (appointed and anointed); **“whereof HE”** (GOD) **“hath given assurance unto ALL men”**, (both Jews and Gentiles), **“in that HE”** (GOD) **“hath raised him”** (who is His Son, Jesus Christ, and who is God's ordained Judge), **“from the dead.”** Brothers and sisters, I do not care where you go in the Holy Scriptures, you will never make Jesus Christ, the Son of God, be God Almighty Himself, and neither can anyone make a Second God out of him, for everything that he is and will be, and everything that he did and will do, is ALL by the divine empowerment and investment of GOD the Father, Elohim! Full stop!

Therefore, call him what he truly is, and that is that **JESUS CHRIST IS THE SON OF GOD!**

Brothers and sisters, let me tell you tonight, and please hear me loud and clear: Jesus the Son of Mary, will never be our Father, and the Almighty God, the Father of our Saviour Jesus Christ, will never be our brother! It is God that is our Father, and Jesus Christ that is our brother, our elder brother, just as we pointed out in the earlier part of this message, and as it is written in Hebrews Chapter 2, starting from verse 10: ***“For it became HIM”*** (GOD), ***“for whom are ALL things, and by whom are ALL things, in bringing many sons unto glory, to MAKE the Captain of their salvation”***, (Jesus Christ our Lord), ***“perfect through sufferings.”*** In this verse, we still see the two main divine objects of thought: God the Father, who pre-planned everything, and who ordained everything, and is overseeing everything, and then we also see His Son, who is the principal instrument, the vessel that He (God) is using to accomplish everything, a man God made our Captain. Verse 11: ***“For both he”*** (Jesus)

***“that sanctifieth and they who are sanctified are ALL of one: for which cause he”*** (Jesus) ***“is not ashamed to call them BRETHREN, Saying, I will declare THY NAME”***, (GOD'S NAME), ***“unto MY BRETHREN, in the midst of the Church will I sing praise unto THEE”*** (GOD, quoting Psalm 22, verse 22). So, we can clearly see from this passage of Scripture, that along with Jesus, we are brethren, brothers and sisters. Again, in Romans Chapter 8, verse 29, it is written: ***“For whom HE”*** (GOD) ***“did foreknow, HE”*** (GOD) ***“also did predestinate to be conformed to the image of His Son”*** (Jesus), ***“that he”*** (Jesus Christ), ***“might be the FIRSTBORN AMONG MANY BRETHREN.”*** This makes Jesus the Son of God, our brother, our elder brother, our big brother, because he is ***“THE FIRSTBORN among many brethren”***. Church, in total contrast, God will never be our brother, and He cannot be called our brother, and neither will He ever call anyone brother, except that He may call you His friend, just as He said to Abraham, IF indeed you are His friend! Period! (James 2:23). The bottom-line, brothers and sisters, is that Jesus Christ

is the Son of God! And that is why in the garden of Gethsemane, as recorded in Luke Chapter 22, verse 44, Jesus prayed so earnestly to the ***“FATHER”***, being ***“in an agony”***, that the Bible states that ***“... his sweat was as it were great drops of blood falling down to the ground.”*** May I add, that that can never be said about God, or applied to God in any way, for only a limited being like a mortal, can do that! God cannot pray to any other being or entity, and neither can He suffer agony, talk less of dying! Jesus did that in the garden of Gethsemane, simply because he was a Man, the Son of God, for the incarnation did not take away his humanity, and you must all understand this fact. Continuing with our consideration of the Book of Hebrews Chapter 2, Apostle Paul writes from verse 13: ***“And again, I”*** (Jesus) ***“will put my trust in HIM”*** (GOD). ***“And again, Behold I”*** (Jesus) ***“and the children”*** (of God) ***“which GOD hath given me”*** (for redemption). Now pay close attention to verse 14, as that is where I am going, and it states: ***“Forasmuch then as the children”*** (of GOD) ***“are partakers of flesh and***

**blood, he” (Jesus) “also himself likewise took part of the same; that through death he” (Jesus) “might destroy him that had the power of death, that is, the devil; And deliver them who through fear of death were all their lifetime subject to bondage. For verily he” (Jesus) “took not on him the nature of angels”, (who are spirit beings); “but he took on him the seed of Abraham.”**

Church, now that is a fact, and it is just a statement of fact! It is a fact that Jesus Christ did not take on the form of angels who are spirits; he took on the form of Adam's race, human beings. He came as flesh and blood, a proper man, a human being, and not as a Theophany! He took on the very form of God's children; he came in flesh and blood, except that he had no sinful nature, so that he could redeem us by paying the price of sin, being, as Brother Branham said, our **“Kinsman Redeemer.”** That was why he suffered for you and me on the cross at Calvary, for he was not ashamed to call us brethren; because he is indeed the Firstborn in the New Creation! However, when we look carefully at this verse of Scripture, verse 14, which tells us that, **“Forasmuch then as**

**the children” (of GOD) “are partakers of flesh and blood, he” (Jesus) “also himself likewise took part of the same...”**, it was written as though Jesus Christ pre-existed the creation of Adam and Eve, when the creation of man was wrought by God. It was written as if he pre-existed in heaven before the creation of man, and on account of the fall, he then decided to step down to earth to partake of flesh and blood, and he took on a human nature, becoming a man. That is exactly how the religious world, particularly the Trinitarians, read it, and it is precisely what they interpret it to mean! They feel that he was in heaven, with all his glory, and then he decided to come down and become flesh and blood; but that is not the picture at all, for that is not what this verse is saying, and that is not what it means! The absolute truth is that Jesus Christ the Son of God, being the Second Adam, did not pre-exist the First Adam, who was the head of the First Creation, the Fallen Creation, and hence, he did not exist in heaven in reality, to make this decision! Come on! Church, everything Jesus did was all by the ordination of the Father of ALL Creation, the Almighty

God. It was God that ordained that Jesus would take on the form of man, as the **“begotten Son”**, so he could be like you and me, for the sake of redemption, and verse 10 confirms this truth, plainly declaring: **“For it became HIM” (GOD), “for whom are ALL things, and by whom are ALL things, in bringing many sons unto glory, TO MAKE”, (THAT IS, GOD MADE JESUS CHRIST,) “the captain of their salvation perfect through sufferings”, (as a MAN)! It most certainly was not his own making; it was not his own determination, for it was all by God's ordination. Because Jesus Christ the Son of God did not come by himself, and neither did he send himself, but God sent him! So, do not think that he sat in heaven, and decided, “I will leave my glory, I will go down to earth, and be just like man”, and then he was born. Come on! It is the same carnal way the Trinitarians take the passage in Philippians Chapter 2, which we merely touched upon in the earlier segment of this message, when we were dealing with the equality of Jesus Christ with God, which is strictly in terms of his divine nature. Philippians Chapter 2, from verse 5, declares: **“Let this****

*mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God*", (in terms of his nature, being truly the Son of God. Now watch verse 6, which is still speaking of Christ): **"But MADE HIMSELF of no reputation, and TOOK UPON HIM THE FORM OF A SERVANT, and was MADE IN THE LIKENESS OF MEN"**, (as though it was his decision, and as though he existed in heaven prior to his conception and birth. That is how it looks, for that is how it reads, going by the letter, particularly as verse 8, even adds): **"And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross."** That is what this passage of Scripture says, but the material question is this: What does it mean, for anyone can quote the Scriptures?! You must understand that we cannot go by the letter of the Word, for as it is written, **"... THE LETTER KILLETH"**! (2 Cor. 3:6). We must also know, that IF we take it literally, going strictly by the letter, it will knock against the infallible record of Hebrews Chapter 1, and

hence, it will create confusion, for in Hebrews Chapter 1, verse 5, Apostle Paul asked categorically: **"For unto which of the angels said HE" (GOD) "at any time, Thou art my Son, THIS DAY HAVE I BEGOTTEN THEE...?"** This verse of Scripture speaks of when the existence of Jesus Christ began in reality, for it started at his birth in a manger, as **"The Begotten SON"**, very distinct from the First Adam, who was **The created SON**, which was why angels rejoiced and appeared to shepherds watching their flocks by night, announcing his birth to them! That day in the manger, was the very day God begat him through Mary, and Not that he made himself! Moreover, his manner of birth as a human being, a man, the Promised Son of God, was not even a decision he could make, for no one has a choice or say in his conception and birth! Come on! In verse 5B, Apostle Paul added, settling the matter: **"And again, I will be to him A FATHER"**, (WHO BEGAT), **"and he shall be to me A SON?"** (AN OFFSPRING). Verse 6: **"And again, WHEN HE" (GOD) "BRINGETH IN the firstbegotten into the world"** (at his birth), **"HE"**

(GOD) **"saith, And let all the angels of God worship him."** Does this look like Jesus decided anything, and then he just stepped down from the corridors of heaven, entered into the womb of Mary, and was born?! Of course not! It was all what GOD did! It was the Holy Ghost, the Spirit of God, that overshadowed the virgin Mary, planting the seed of His Son in her womb, and she conceived supernaturally, and gave birth to the Son of God, which is why he is scripturally declared to be **"the ONLY BEGOTTEN SON of God"**! (John 3:16,18). Jesus Christ had absolutely nothing to do with all that: For he had no say in the thought of his conception and birth, which God alone thought out in His sovereign and omniscient mind, ever before the world was formed, and neither did he have any hand in his actual conception and birth! It is all for the simple reason, that Jesus Christ did not have any existence, prior to his being conceived and begotten or born, except as a promised Word! We just cannot take a verse in isolation, and use it as we want, without having any recourse to other verses of Scripture that bear upon the same matter! That

would be a carnal way of interpreting Scriptures, and that is exactly how the religious world interpret the Scriptures, which is why as we speak today, the religious world is in a mess, a total mess, having no revelation of anything!

Church, we will go back and retake Philippians Chapter 2, beginning from verse 5, which states: ***“Let this mind”*** (of humility and perfect obedience) ***“be in you, which was also in Christ Jesus: Who, being in the form”***, (in the spiritual image) ***“of God, thought it not robbery to be equal with God”*** (in divine nature, sharing equality with God in divine nature, possessing ALL the divine attributes of God Almighty, the Father. ***“He thought it not ROBBERY”***. In other words, Christ did not think it an untruthful or fraudulent claim, to say that he is equal with God. And that was exactly the claim he made before the children of Israel, as was brought out in the earlier part of the message). Verse 7: ***“But made himself of no reputation”***, (consciously living in total humility, despite the fact of him knowing, that he is equal with God in divine nature, which simply means that he lived in humility, even though he

knew that he is the Son of God), ***“and took upon him the form”*** (or the attitude) ***“of a servant”***, (being truly God's servant), ***“and was MADE”*** (BY GOD) ***“in the likeness of men”***, (as the Kinsman Redeemer, God's Pascal Lamb): ***“And being found in fashion as a man”***, (meaning, ***“When he came of age.”*** It is not that he suddenly saw himself as a man, for that is not what this clause means, because we do not carry the letter; but that when he came of age, for it was now time for his work as the redeemer to start), ***“he humbled himself”*** (to the will of God, his Father), ***“and became obedient unto death, even the death of the cross”***, (just as God had predetermined in His Sovereign and Omniscient mind, and where ***“the Lamb was slain from the foundation of the world”***, according to Revelation Chapter 13, verse 8). Philippians Chapter 2, verses 9-11, seals the picture for us, clearly declaring: ***“Wherefore GOD”***, (Who ***“MADE HIM in the likeness of men”***), ***“also hath highly exalted him, AND given him a name which is above every name”***, (ALL on account of his total obedience, and the ultimate price he paid! Which is precisely why in

Revelation Chapter 5, who do we see on the Throne of God in heaven, in verse 6, taking the scroll of redemption? It is Jesus the Christ, ***“the Lamb that was slain”***! We will take it again from verse 9): ***“Wherefore GOD”***, (Who ***“MADE HIM in the likeness of men”***), ***“also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus Every knee should bow, of things in heaven, and things in earth, and things under the earth”***; (and I hope you all know that God is exempt from the list of all things in heaven that are to bow, as confirmed by 1 Corinthians Chapter 15, verse 27, because it is God that made it so); ***“And that every tongue should confess that Jesus Christ is Lord, TO THE GLORY OF GOD THE FATHER”***, (WHO EXALTED HIM)! Consequently, saints of God, we should all be able to see without any shadow of doubt, that the passage in Philippians 2:5-11, as well as the passage in Hebrews 2:14, cannot be used to support an idolatrous teaching, which seeks to make Jesus Christ a Second God, and neither can it be used to give Jesus a pre-existence with God, for it just will not work,

scripturally speaking! This is apart from the fundamental fact, that we cannot use any Scripture to nullify the absolute truth of salvation, which John 3:16, gives to us, for it states clearly and categorically: ***“For GOD so loved the world, that HE GAVE His only BEGOTTEN SON, that whosoever believeth in him should not perish, but have everlasting life.”*** (Now watch verse 17, where Jesus admitted): ***“For God SENT”*** (or BROUGHT) ***“not His Son into the world to condemn the world; but that the world through him might be saved.”*** This confirms that God is the architect of everything, and not that Jesus decided by himself to do this and that, for he did not exist prior to his birth! Period! That is that! Do not forget the title of our message, *The Godhead: The One God Doctrine*. There is a Scripture that both the Trinitarians, as well as the Extreme Oneness people, the Message followers, love to use to back their carnal conception of Jesus as God. The former group, the Trinitarians, believe that Jesus Christ is *“the Second Person in One God”*, which really is to make him a Second God, whilst the latter group, the Extreme Oneness, such as

the Branham Movement, believe that *“Jesus Christ is God Almighty”*, as if there is no real Son, much like he is an *“abracadabra”*, or that he is like a Theophany, two views which are extremes, and two views which are idolatrous, FOR OUR GOD IS NOT A MAN, AND HE IS GOD ALONE. As I said, the Scripture we now want to see, is one which the Extreme Oneness people love to use, and it is a Scripture that the Trinitarians also love to use, to prove a nullity; for both of them, having no understanding of truth, love to use this verse to prove that Jesus Christ is also Omnipresent, which is most incredible! As long as you do not have a revelation of the Godhead, there are lots of rocks (stones) of offence, that you are going to stumble on, because there are lots of stones that the devil will use to stumble you! So, having x-rayed Philippians 2:5-11, and Hebrews 2:14, where again do they go in the Holy Bible to get their pet quotes, of what they think supports their carnal conception of Christ's Omnipresence, and hence, his pre-existence in heaven? For that, we will go straight to the Gospel of Saint John Chapter 3, where Nicodemus, who was one of the religious

leaders of Israel, and a Pharisee, came to Jesus by night, and the Lord told him that he needed to be born again. Well, that passed over his head that day, as the things Jesus told him turned him upside down, and inside out, leaving him totally bewildered (confused), all because he just did not have a clue! So, seeing his helpless state, for he was in doubt as to the possibility of being born again, what did Jesus say to him? Verse 12, gives it to us, and it records: ***“If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?”*** Verse 13 is really where I am going, where Jesus went into high revelatory gear, declaring: ***“And No Man hath ascended up to heaven, but he that came down from heaven, even the Son of man WHICH IS IN HEAVEN.”*** Now, the Trinitarians, as well as the Jesus Only, the Extreme Oneness people, two extreme groups, jump on that, really thinking they have something to use. Brothers and sisters, let us first settle this fact, that Jesus the Christ did not come down from heaven; he came out from the womb of Mary, a woman! For as the Book of Isaiah Chapter 7, verse 14, prophesied, ***“Behold, a virgin”*** (who is

Mary) **“shall conceive”, “and bear a son, and shall call his name Immanuel.”** Whom shall this virgin conceive? Jesus, the Son of God! In Luke Chapter 1, the angel of God appeared to Mary, and informed her, declaring in verses 31-35: **“And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called THE SON of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called THE SON OF GOD.”** This is precisely why Jesus Christ did not have any earthly father, except the heavenly Father, being God's **“only begotten Son”**. Moving to Luke Chapter 2, to lay out the inspired account of his actual birth, verses 4-11 records: **“And Joseph**

**also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) To be taxed with Mary his espoused wife, being great”** (heavy) **“with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn SON, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born THIS DAY in the city of David A SAVIOUR, WHICH IS CHRIST THE LORD”**, (THE SON OF GOD)! From this passage of Scripture, we know with absolute and irrefutable

certainty, that Jesus Christ, the Son of God, came out of the womb of Mary in Bethlehem; he did not step down from a ladder of clouds in heaven. Having laid out the birth of Jesus by the Holy Scriptures, which gives us his very beginning, for it gives us precisely how he came into this world, we will now retake John Chapter 3, where Jesus stated in verse 13: **“And no man hath ascended up to heaven, but he that came down from heaven, even THE SON OF MAN WHICH IS IN HEAVEN.”** Saints of God, looking deeply at this verse, the material question we need to ask is this: Who does this statement refer to? And who is in heaven? That is the material issue! However, before we can rightfully determine WHO **“IS IN HEAVEN”**, we must first determine WHO **“CAME DOWN FROM HEAVEN”**. Exactly! Because WHOSOEVER **“came down from heaven”**, is also WHO **“is in heaven”**! The entity remains the same, just as this verse clearly states and confirms, and it gives us an entity who was in two places at the same time: He was both ON earth, as well as IN heaven, all at the same time! Saints of the living God, if you

know anything about *El Shaddai*, the Almighty God, you must know that He has three fundamental and indivisible attributes to His being: He is Omnipotent (ALL powerful), Omniscient (ALL knowing), and Omnipresent (ALL present, being everywhere at the same time). May I add, that God alone bears these three qualities, and they are indivisible from God, being inalienable. In other words, there is no other being in the entire Universe apart Jehovah God, Elohim, God the Creator, that has any of these three qualities, and no other being can have any of these qualities, for they are inherently and exclusively God's attributes, attributes that are Not transferable. Only God is Omnipotent, Omniscient, and Omnipresent, and consequently, only God is everywhere, all at the same time, for He fills the Universe, being Unlimited and Infinite! He has to be, God being the Creator and Master of the Universe, the Supreme Controller of the Universe! That is why the Psalmist proclaimed in Psalm 139, verses 7-12: ***“Whither shall I go from thy spirit? or whither shall I flee from thy presence? If I ascend up into heaven, thou art***

***there: if I make my bed in hell, behold, thou art there.”*** (Because God is Omnipresent! Hence the Psalmist continued): ***“If I take the wings of the morning, and dwell in the uttermost parts of the sea; Even there shall thy hand lead me, and thy right hand shall hold me. If I say, Surely the darkness shall cover me; even the night shall be light about me. Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.”*** This passage conveys nothing but the Omnipresence of Elohim, the Great Eternal Spirit. Jesus the Christ on the other hand, being a man, the Son of God, is limited, and so are angels, and as such, they cannot be everywhere at the same time! They cannot even be in two places at the same time, let alone be everywhere at the same time! It is true that Jesus Christ is God incarnate, but the infinite mind, and the infinite knowledge of God, His Omniscience, with His Omnipotence, and His Omnipresence, are not possessed by the Son, for they are not shared with the Son, despite the incarnation, which is why God is still above Christ,

being the head of Christ, just as it is written: ***“... the head of Christ IS GOD.”*** (1 Cor. 11:3; Mark 13:32; 1 Cor. 15:27). Moreover, the authority and power of Christ, is strictly limited to Planet Earth which needs redemption, and it does not relate to, or apply to, the other planets in our solar system, because it does not apply to the rest of the Universe. As recorded in the Gospel of Saint John Chapter 20, when out of pure joy, Mary wanted to embrace Jesus after his resurrection, Jesus told her in verse 17: ***“... Touch me not; for I am not yet ascended to my Father”*** (IN HEAVEN): ***“but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.”*** Why did he say that? Because of a truth, he had not yet ascended into heaven, as he can only be in one place at a time, proving undoubtedly, that he is definitely not Omnipresent, regardless of the false teachings that the Trinitarians bear in this regard, giving Omnipresence to Jesus, the so-called Second Person in the Trinity! Brothers and sisters, the bottom-line is that Christ, the Anointed One of God, is not Omnipresent, and that

is precisely why, since Jesus was resurrected and ascended into heaven, into his High Priestly Office, as our Great Intercessor, he has not been seen again on earth, except in a divine revelation. The people who claim to have seen Jesus, what they see is strictly a vision, and is conveyed by his angel, who manifests as him, conveying his very image, and speaking as him, by the authority and anointing of God! All the attributes of God that Christ has, which makes him equal to God, is strictly as to his divine nature, for he is equal to God only as to his divine nature, or God-likeness, which gives us the attributes of holiness, righteousness, goodness, and power. Period! Consequently, knowing that Jesus the Christ cannot be in two places at the same time, for he is limited, being a man, the begotten Son of God, should let us know undoubtedly, when in John Chapter 3, verse 13, Jesus stated, ***“And no man hath ascended up to heaven, but he that came down from heaven, EVEN THE SON OF MAN WHICH IS IN HEAVEN”***, that this verse could not have been referring to Jesus the Christ, and cannot be applied to Jesus the Christ,

the Son of God. This verse of Scripture absolutely demands the divine ability to be in two places at the same time, the ability to be on earth, and yet, also to be in heaven at the same time, and only *Jehovah-Shammah*, the Lord God who is Here, and is Everywhere, being Omnipresent, can do that! That is the first point we must note, when we are considering this scriptural issue!

Secondly, speaking strictly about an entity, we ALL know what came down from heaven is a spirit, and it is the Spirit of God that came down from heaven, in the form of “a dove” at the Jordan river, and as such, we do not have the liberty of guessing or having presumptuous thoughts and ideas, about who this entity might possibly be. The very fact that it is written, settles this matter, just as the Gospel of Matthew Chapter 3, lays it out. We will take Matthew Chapter 3, but for a material background, so that we can enjoy the passage, we will begin from verse 11, where John the Baptist declared: ***“I indeed baptize you with water unto repentance: but he”***, (the Promised Messiah, the Son of God) ***“that cometh after me is mightier than***

***l”*** (in position; in pre-eminence), ***“whose shoes I am not worthy to bear: he”*** (the Messiah) ***“shall baptize you with the Holy Ghost, and with fire.”*** The fact is that at this very point in time, this statement, that Jesus will baptize believers ***“with the Holy Ghost”***, though true, was only just a promise, and not yet a reality. For the Messiah himself first needed to be Spirit baptized by God, thereby possessing that Spirit of God, which alone is Eternal, and then pay the price of sin, by dying on the cross of Calvary, giving man accessibility to this Eternal Spirit, before the promise that John the Baptist made here, could now come into effect! And that is precisely how everything happened in reality. Skipping to verse 13, the Holy Bible records: ***“Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.”*** So, here came Jesus ***“the Word of God”***, the Promised Redeemer. He was walking down gently and quietly, very humbly, for there was no noise about him. The Bible says in the Book of Prophet Isaiah, Chapter 53, from verse 2: ***“For he”*** (the Messiah) ***“shall grow up before Him”*** (God) ***“as a tender plant, and as a root out of a dry ground:***

**he**" (the Messiah) **"hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows..."** He came humbly, gently, and quietly to the waters, walking down totally unannounced, and without a crowd following him. Just one lone man; one lone Lamb of God! And as he was coming, the heavens had not yet opened up, and the Spirit of God had not yet descended, and everything seemed as normal; but nonetheless, something happened to John, deep down in his soul, for he caught something with the eye of faith; because under the Old Testament Dispensation in which Christ was born, the Word comes to the Prophet. And when the Word comes to the Prophet, it is impossible for the Prophet not to recognise the Word. Halleluiah! Therefore, it was impossible for Elijah the Prophet, to whom the Word of the Lord came in that day, to not recognise the Word, the Promised Word of God! And here came the living Word, God's manifested Word, **"the Word"** that **"was made flesh."** As he was coming, brothers and sisters, a revelation broke

forth before John the Baptist, a divine vision, for he saw something! That man was dumbfounded and awestruck, and he just looked with amazement, **"Who is this that is coming?!"** His attention was caught by one lone man, and when you looked at the man, there was nothing to him: He did not have a big and imposing stature; and neither was he physically attractive, for he was not like king Saul! Halleluiah! He was just a small statured man, but nevertheless, there was just something about him! Church, John the Baptist, being God's Elijah, logged on to his spirit, the spirit of Jesus that was walking gently and quietly towards him! As Jesus stood before him, John knew precisely that he was the Promised Messiah, the Promised One, the Son of *El Elyon*, the Most High God! To think that the heavens had not yet opened, and hence, the sign that God had given to him had not yet been fulfilled! John the Baptist could not help but say in Matthew Chapter 3, verse 14: **"... I have need to be baptized of thee, and comest thou to me?"** In other words, **"I am the one that needs to come to you! I am the one that needs your baptism!"** Jesus looked at him, and what was his

response? Verse 15 gives it to us, and it states: **"And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him."** Because he understood the coded language Jesus spoke, that the Word of God had to be fulfilled, and indeed, the Word of God has to be fulfilled! The Messiah had to speak the language, the spiritual language, that John would understand, because John was not just a humble man, he was God's true witness for that hour. Jesus said, **"You have to baptise me, because it is important that we fulfil all that is written."** That is what his reply means! Hence, John the Baptist submitted himself to the Word, for Jesus to be baptised, because as required by the Torah, the sacrifice had to be washed, and furthermore, Jesus being our High Priest, also had to be washed, and as such, his baptism had a two-fold objective; it served a double purpose. However, verse 16 is the material text we need, and it plainly records: **"And Jesus, when he was baptized, went up straightway out of the water"**, (and watch what now happens): **"and, lo, THE HEAVENS WERE OPENED unto him"**

(Jesus, the Messiah), **“and he”** (John the Baptist) **“saw THE SPIRIT OF GOD”**, (the Spirit that is God, the Holy Spirit), **“DESCENDING”** (FROM HEAVEN) **“LIKE A DOVE, and lighting”**, (came down and settled) **“upon him”** (Jesus, who was already on earth, now making him **“The CHRIST”**), by virtue of this Anointing, by virtue of this Spirit baptism, which was without measure! So, I ask you in all sincerity: What or who came down from heaven? It was God Almighty, the Holy Spirit, and by this very event, God incarnated His Son! Hence, in verse 17, the Holy Scriptures record: **“And lo a voice from heaven”**, (which is the baritone voice of God), **“saying, This is my beloved SON, in whom I am well pleased”** (TO DWELL)! How the Trinitarians go wild on this passage of Scripture, carnally claiming: *“Present here in this scenario, we see God the Son, who was baptised by John; we also see God the Holy Spirit, who came down like a dove; and then we also see God the Father, who spoke from heaven, and there is the Holy Trinity, Three Persons in One God.”* My, oh my! Brothers and sisters, Not only is our God, who is the Holy Spirit, an Omnipresent Spirit, but He

was also the One who came down that day, anointing His Son at the Jordan River, that he may be empowered for the work of salvation! That is why in Acts Chapter 10, verse 38, Apostle Peter declared clearly and categorically: **“How GOD”** (ELOHIM) **“ANOINTED JESUS of Nazareth with the Holy Ghost and with power”**, (at the Jordan River): **“who went about doing good, and healing all that were oppressed of the devil; for GOD was with him”**, (and IN him). I added that God was IN him, because IF the Holy Ghost and God are not the self-same entity, then we will run into problems with the Scriptures, for we must then ask: Who actually dwelleth IN Christ? Whom was he filled with: GOD or the HOLY SPIRIT? Since it is written that God anointed Jesus with the Holy Ghost, and Jesus claimed all his through his earthly life, that it is *“The Father God that dwelleth in me, is He who doeth the works”*, this should let you see undoubtedly, that God is the Holy Spirit, FOR GOD IS THE SPIRIT THAT IS HOLY! Period! Consequently, if we are to rewrite or retranslate this verse of Scripture, Acts Chapter 10, verse 38, in order to convey its true and

perfect meaning, we will simply say: *“How God Almighty anointed Jesus of Nazareth with His Own Spirit and with power: who went about doing good...”* Full stop! Because in true essence, God Almighty anointed Jesus of Nazareth with Himself, which is why 2 Corinthians Chapter 5, verse 19, plainly states: **“To wit, that GOD”** (ELOHIM) **“was IN Christ, reconciling the world unto HIMSELF, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.”** And exactly when did God incarnate Christ? It was at this great event at the River Jordan! Again, Colossians Chapter 2, verse 9, records: **“For IN him”** (Jesus the Christ) **“dwelleth ALL THE FULNESS OF THE GODHEAD BODILY”**, and that was from the time GOD ALMIGHTY incarnated him at the Jordan River, leaving us in no doubt, as to whom Jesus Christ was filled with, and exactly who came down from heaven! And John Chapter 3, verse 13, strictly gives us an entity, someone, who is most certainly Omnipresent!

Church, I know, some people will still argue: *“Brother Amos, but the*

entity that was in heaven in that day, is clearly said to be the Son of man! What do you say to that?" In order to do justice to this material question, we will retake John Chapter 3, verse 13, and it records: "**And no man hath ascended up to heaven, but he that came down from heaven, even THE SON OF MAN WHICH IS IN HEAVEN.**" Brothers and sisters, we all know that we do not carry the mere letter of the Word, and we cannot afford to carry the letter of the Word, simply because it kills, spiritually speaking! The very fact that only God is Omnipresent, coupled with the fact that Jesus Christ, the Son of God, came out of the womb of Mary, should let you know that you most definitely cannot go by the letter of this verse of Scripture! I agree with you that it is a complex verse, but the fact also remains, that as children of light, nothing in the Word was written to stumble us, for we are God's elects! Who says that the truth of God must be presented in the Holy Bible, in simple ways so that every Tom, Dick, and Harry, can understand it, and rightly interpret it, without the aid of the Spirit of God? After all, human governments hide top secret documents in deeply coded language, so that

even if it gets into wrong hands, they will not be able to decode it. Why should God not do the same with His Word of Eternal Life, which is extremely and incomparably greater than any human government document, and online data, which they are paying untold billions of dollars to secure around the globe?! It is not for nothing, that it is written in 1 Corinthians Chapter 2, verse 7: "**But we speak THE WISDOM OF GOD in a mystery, even the hidden wisdom, WHICH GOD ORDAINED BEFORE THE WORLD UNTO OUR GLORY.**" Which is precisely why, it is only the predestinated seeds of God called as Bride, that will have a full and perfect understanding of God's Truth, bearing the true and untainted revelation of Jesus Christ, for it is Life Eternal! That is why the Spirit of Truth is here with us today, right here at this Evening Time, leading us into ALL Truth. He is taking the deep things of the Spirit of Christ, and He is making it plain for the Royal Bride, so we do not walk in darkness, but walk in perfect light. Brothers and sisters, now pay attention. We already know that only God, the Omnipresent Spirit, can be in heaven and on earth, both at the same time.

Secondly, we also know that Jesus Christ did not come down from heaven, but he came from the womb of a virgin woman, Mary, in fulfilment of the prophecies of God recorded in the Law and the Prophets, for these are established truths of the Holy Bible, the Word of God. Yet, the undeniable fact also remains, that the entity that was in heaven on that very day, was said to be "**the Son of man**", Jesus the Christ. The crucial question, therefore, is this: Just how can this be, when we know that Jesus Christ is not Omnipresent?! The answer, brothers and sisters, lies in the Title, for John Chapter 3, verse 13, has to be looked at, strictly from the viewpoint of God's use of the Title of "**the Son of man**". The Title is what gives us the key, for it is just like the commission Jesus Christ gave to the Apostles in Matthew Chapter 28, verse 19, which gives us the Three Titles of the Three Office Works of God, but which the Trinitarians are using in a carnal way to project their idolatrous Trinity Doctrine. In the same vein, in John Chapter 3, verse 13, *El-Shaddai* God was speaking, using the Title of His Second Office Work, His Redemptive Office, which He now referred to as "**The Son of man**", and it is an

Office that is expressed IN and THROUGH Jesus Christ, who is ***“The Son of man”***! May I remind you, that all through his earthly life, Jesus Christ most times referred to himself as ***“the Son of man”***, which is the Title of Jesus Christ IN HIS PROPHETIC OFFICE, AS THE LAMB OF GOD! Because ***“the Son of man”*** is the Lamb, and the Lamb of God is a Prophet, the Prophet of all prophets, and I say that on the full authority of Deuteronomy Chapter 18, verses 15 and 18! In other words, and in simple terms, in that day on earth, it was God IN the Office of ***“the Son of man”***, because God incarnated the Son of man, and hence, that Title took on a compound application, becoming the Title of God's redemptive Office Work, God being our Saviour, reconciling us unto Himself IN and THROUGH Jesus Christ on earth, whilst still being in heaven at the same time, God being Omnipresent!

Having shown you this truth, although we are still coming back to it, now please come with me to consider another Scripture, because as ***“the children of light”***, we cannot afford to stumble. In the Gospel of Saint John Chapter 6, beginning from verse 28,

the Bible reads: ***“Then said they”*** (the Jews) ***“unto him”*** (who is Jesus Christ), ***“What shall we do, that we might work the works of God? Jesus answered and said unto them, This is the work of God, that ye believe on him whom HE”*** (GOD) ***“hath sent”***, (Jesus referring to himself). And the people knew that he was speaking of himself, and hence, they asked him in verse 30: ***“They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work? Our fathers did eat manna in the desert; as it is written, HE”*** (GOD) ***“gave them bread from heaven to eat.”*** Now watch the reply of Jesus from verse 32: ***“Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven”***, (even though the bread that Moses gave them was rained down supernaturally from heaven, as confirmed in Nehemiah 9:15); ***“but my Father giveth you THE TRUE BREAD FROM HEAVEN. For the bread of God is he”*** (Jesus the Promised Word), ***“which cometh down from heaven, and giveth life unto the world. Then said they unto him, Lord,***

***evermore give us this bread. And Jesus said unto them, I AM THE BREAD OF LIFE: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.”*** Skipping to continue the thought from verse 48, Jesus reaffirmed: ***“I am that bread of life. Your fathers did eat manna in the wilderness, and are dead”***, (because that was designed only to sustain their fleshly bodies, and furthermore, it was only a type of the true bread that was to come). Verse 50: ***“This is the bread which COMETH DOWN FROM HEAVEN, that a man may eat thereof, and not die.”*** Verse 51: ***“I am the living bread which CAME DOWN FROM HEAVEN: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.”*** Jesus reiterates this truth in verse 58, again declaring: ***“This is THAT BREAD WHICH CAME DOWN FROM HEAVEN: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.”*** Brothers and sisters, now pay close attention, and put on your thinking caps. Whilst verse 50 speaks of the bread of life ***“which COMETH***

**down from heaven”,** Presently and Continuously, for it is given Presently and Continuously, as in Ever Fresh Manna, on the other hand, verse 51 speaks of the bread of life **“which CAME down from heaven”,** as in what has already been given, for it is past tense. In other words, and this is what it means in essence, whilst the **“bread”** in verse 51 relates to the past, and is therefore tied to Christ, the Promised Word that has been given, in contrast, the **“bread”** in verse 50, relates to the Present and Future, and is therefore tied to God's Present and Continuous Manna, God's Continuous revelation, Ever Fresh Manna! Saints, having shown you this distinction, when we seriously consider this entire passage of Scripture in John Chapter 6, which speaks of **“the Bread which CAME DOWN FROM HEAVEN”,** and which certainly points to the Messiah, Jesus Christ, we must distinguish it from what the Scriptures give to us in John Chapter 3, verse 13, where it is written: **“And no man hath ascended up to heaven, but he that CAME DOWN FROM HEAVEN, even the Son of man which is in heaven.”** In other words, the two

passages of Scripture are different, and as such, they have different applications, and must not be lumped together, although they both speak of something or someone coming down from heaven. Church, **“the Bread which came down from heaven”,** strictly relates to the **“logos”,** the Promised Word (of the Messiah), **“The Word that was with God in the beginning”,** which John Chapter 1, verse 1, gives to us, when in eternity, God thought in Himself about redemption, at a time when He dwelt alone, as the self-existing one. This is the very Word, which verse 14, of John Chapter 1, tells us: **“And the Word”** (of the Promised Messiah) **“WAS MADE FLESH, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.”** This Word, the Promised Word of the Messiah, is **“THE BREAD which CAME DOWN from heaven”,** for it gives us **“THE WORD THAT WAS MADE FLESH”!** Absolutely! In other words, the Bread speaks of the **“logos”,** which now became the manifested Word of God, the Word that was made flesh! That is **“the Bread which CAME DOWN from heaven”,** and

not a human being himself, for Jesus did not jump down from heaven: He came out of the womb of Mary, a woman! That is the thought which John Chapter 6 gives to us! In total contrast, John Chapter 3, verse 13, which states, **“And no man hath ascended up to heaven, but he that CAME DOWN FROM HEAVEN, even the Son of man WHICH IS IN HEAVEN”,** is not speaking about the **“logos”**. It is not speaking about a Promised Word, but about a being, a living entity, who has the ability and nature to be present in two places at the same time! Come on! We are on holy ground, the terrain of the Royal Bride of Christ! That is why I warned, that you cannot lump both passages of Scripture together, for they have different applications, although they look similar, because they both speak about something or someone coming down from heaven! The passage in John Chapter 6, is certainly not giving us someone literally coming down from heaven! It does not! What it gives us from heaven, is the **“bread”,** which is the Word of God, and that is precisely why in verse 50, this **“bread”** is referred to, in its Present and Continuous tense, for it **“COMETH down from**

**heaven**", meaning that it **"COMES DOWN from heaven"**, having a Present and Continuous application, and is tied to the truth that Jesus proclaimed in Matthew Chapter 4, verse 4! In Matthew Chapter 4, verse 4, it is written: **"But he" (Jesus) "answered and said, It is written, Man shall not live by Bread alone, but by EVERY WORD that proceedeth"** (or cometh, Presently and Continuously), **"out of the mouth of God"**, (being the Bread of Life, Ever Fresh Manna)! Church, John Chapter 6, seals this truth, that **"the bread"** is spoken with strict reference to the revelation of God, the Word of God, and not to flesh and blood, for in verse 63, Jesus plainly declared: **"It is the Spirit that quickeneth"** (or giveth Life Eternal); **"the FLESH" (OF MAN, being material, being physical), "profiteth nothing: THE WORDS THAT I SPEAK UNTO YOU, THEY ARE SPIRIT, AND THEY ARE LIFE"**, (FOR THE REVELATION OF GOD IS THAT BREAD OF LIFE ETERNAL)! And it was that Bread, that **"logos"**, that Promised Word of God, which **"CAME down from heaven"**, that was now **"made flesh"**! In contrast, and where I stated earlier,

in John Chapter 3, verse 13, Jesus spoke about **"... HE that CAME DOWN FROM HEAVEN, even the Son of man WHICH IS IN HEAVEN"**, relates strictly to a living entity, who is Omnipresent. Period! In other words, we cannot make this entity Jesus Christ, for the simple reason that he cannot be on earth and in heaven at the same time, for he is limited! And although he is the immortal Christ, for he died and rose again, never more to die, yet, he is still limited, and not Omnipresent! Moreover, we must not also forget this truth: **In the day that this statement was made on earth, Jesus Christ had not yet been crucified, and as such, he had not yet gone up to heaven, and consequently, he just could not be in heaven as yet!** You cannot deny this truth and be a believer, for Jesus Christ himself even made the same admission to the High Priest, before the Council, in Matthew Chapter 26, verse 64, which states: **"Jesus saith unto him, Thou hast said: nevertheless I say unto you, HEREAFTER"**, (NOT NOW, NOT PRESENTLY, BUT HEREAFTER), **"shall ye see the Son of man sitting on the right hand of power"** (IN HEAVEN), **"and coming in the**

**clouds of heaven"** (T H E R E A F T E R) . Therefore, you have to see the truth, that the Omnipresent God is the one in projection in that verse of Scripture, because it is staring you right in the face! That is why you cannot use the passage in John Chapter 6, to prove that the passage in John Chapter 3, verse 13, relates to Jesus Christ, because they do not have the same application! It is just like the case we find in John Chapter 10. **"The Door"** as used in John Chapter 10, verses 1-2, is different in its application to the way **"the Door"** was used in verse 7, yet, the Two Doors were spoken of by the same Christ, on the same occasion, and recorded in the same Chapter of the Holy Bible, by the same Apostle John! Consequently, **"the door"** in both verses, and in their application, cannot be lumped together! Verses 1-2, records: **"Verily, verily, I say unto you, He that entereth not by THE DOOR"** (of divine revelation, the door of God's true revelatory accessibility) **"into the sheepfold, but climbeth up some other way, the same is a thief and a robber"**, (speaking of False Christs and False Ministries, peddling false

teachings, so-called revelations). ***“But he that entereth in by THE DOOR is the shepherd of the sheep”***, (speaking of Jesus Christ, the True Shepherd, as well as of the True Ministry, bearing the True Word of God). Now watch what verse 7 states: ***“Then said Jesus unto them again, Verily, verily, I say unto you, I am THE DOOR of the sheep.”*** In verses 1-2, Jesus made the door an object that is not tied to him, for he took the door away from himself, whilst in verse 7, he makes himself the door, for the door was used in a different way! We have a Scribe message dealing with this passage of Scripture, titled, ***DOORS IN DOOR***.

Brothers and sisters, as I pointed out earlier, if everything of God, God's truth, was written or laid out clearly for everyone to understand, where would be the need for God's revelation? Then every Tom, Dick, and Harry, would possess it, because in such a case, we would not need the Spirit of God to open it for us! That is why Jesus not only spoke in parables, but he also spoke in ways that made the Word of God complex, that by divine revelation alone can the truth be had, and it can only be possessed by the

predestinated seeds of God. So, coming back to conclude our consideration of the intricate (complex) account in John Chapter 3, the Bible declares in verse 13: ***“And no man hath ascended up to heaven, but HE that came down from heaven, even the Son of man WHICH IS IN HEAVEN.”*** Brothers and sisters, by this verse, we are looking at what took place at the Jordan River, because Jesus made this statement strictly from the viewpoint of the incarnation, when the Omnipresent God came down from heaven to earth, and tabernacled IN him, and God also spoke from heaven at the same time! That was why God declared in Matthew Chapter 3, verse 17: ***“This is my beloved SON, in whom I am well pleased”*** (TO DWELL)! May I remind you once again, that the Title of A ***“Son of man”***, is the Title of a prophet; but ***“THE Son of man”***, is the Title of Jesus the Messiah, the Prophet of ALL prophets! (Eze. 2:1,3,6; Dan. 8:17; Matt. 9:6; Matt. 12:40). **HOWEVER, THE PROPHETIC SPIRIT IS THE SPIRIT OF GOD, FOR GOD IS THAT PROPHETIC SPIRIT, AND IT IS BY THIS PROPHETIC SPIRIT THAT GOD DEALS WITH THE**

**NATION OF ISRAEL, WHICH IS WHY THE JEWISH MESSIAH, THE LAMB OF GOD, HAD TO BE A PROPHET, THE SON OF MAN, WHOM GOD INCARNATED, IN HIS SECOND OFFICE WORK!** Therefore, whichever way we want to look at John Chapter 3, verse 13, which states, ***“And no man hath ascended up to heaven, but HE THAT CAME DOWN from heaven, even the Son of man WHICH IS IN HEAVEN”*** (AT THE SAME TIME), whether we want to attribute the statement as one which the Son of God made, or that which God made, using the lips of His Son, one thing remains inviolate: That statement was made with strict reference to the Omnipresent Spirit of God, who incarnated Jesus called the Christ! Period! In that day, it was GOD ON Earth, working IN ***“the Son of man”*** Office, having earlier descended in the form of ***“a dove”***, and incarnated His Son, and it was also GOD IN Heaven in that day, at the same time, **FOR OUR GOD ALONE IS THAT OMNIPRESENT SPIRIT!** We must know how to look at the various Titles, particularly the Three Titles giving us the Three Office Works of God: ***TITLES “of***

**the Father, and of THE SON, and of the Holy Ghost.**” (Matt. 28:19). Because God was referred to in John 3:13, in His Second Office Work Title, in order to throw all the unbelievers off, for they have no revelatory clue to the incarnation! As I have been emphasising throughout this message, brothers and sisters, the incarnation is the key to a true and thorough understanding of the Mystery of **THE GODHEAD: THE ONE GOD DOCTRINE**. Consequently, a lot of things were stated in the Holy Scriptures, in the New Testament, based on the fact of the incarnation! Nevertheless, may I add, that if everything has to be broken down to tiny bits, before you can see something, it is only because you have no ounce of revelation, and you are only trying to use your human mind, to understand and absorb something that takes strictly a divine revelation! That is why some people struggle with the truth! Saints of God, let everyone understand, therefore, that John 3:13, which provides, **“And no man hath ascended up to heaven, but HE THAT CAME DOWN from heaven, even the Son of man**

**WHICH IS IN HEAVEN”** (AT THE SAME TIME), cannot be attached to Jesus the Christ, whose birth is scripturally known to everyone, for he certainly did not come down from heaven, but rather, he came out of the womb of Mary. Secondly, this declaration cannot be tied to anyone, except an Omnipresent Being, an Omnipresent Entity, and that is Elohim. And it was Elohim from the standpoint of the incarnation, for He was right here on earth in that day, tabernacled or deified IN His Son, **“the Son of man”**, The Lamb-Prophet, in God's Second Office Work, just as He was also in heaven, being Omnipresent. Look at the inspired account of Apostle Paul in 1 Corinthians Chapter 15, where in verse 45, it is written: **“And so it is written, The first man Adam”** (recorded in Genesis 2:7), **“Was Made A LIVING SOUL; the last Adam”** (recorded in Matthew 3:16-17), **“Was Made A QUICKENING SPIRIT.”** In other words, for this is precisely what this inspired statement of Saint Paul means: **“The first Adam was invested with or given a living soul; the last Adam was invested with or given a quickening Spirit”**, (which is the Spirit of God Himself)! The incarnation is

what made the difference in the case of the last Adam, and you must see this fact, because by this, he became God-incarnate, and hence, a life giver, as Elohim took up His abode IN him! (2 Cor. 5:19; Col. 2:9; Matt. 3:17). That is precisely why in 1 Corinthians Chapter 15, verse 47, Saint Paul added: **“The first man is of the earth, EARTH Y”** (CARNAL): **“the second man IS THE LORD FROM HEAVEN”**, speaking strictly from the view point of the incarnation, FOR IT IS ONLY THE SPIRIT OF GOD THAT CAME DOWN FROM HEAVEN, AND HE IS THE LORD GOD FROM HEAVEN! Therein lies the complexity of the New Testament Scriptures, for it is not for nothing, that Apostle Peter spoke of the complexity of the inspired writings of Apostle Paul, saying that **“... IN WHICH ARE SOME THINGS HARD TO BE UNDERSTOOD, which they that are unlearned and unstable wrest, as they do also the other Scriptures, unto their own destruction.”** (2 Pet. 3:16). And indeed, when we consider the Godhead Doctrine, if you are not solidly grounded in the revelation of the One God that the Law and the Prophets have already

established for us, there are many Scriptures that you will struggle with in the writings of Apostle Paul, despite the fact that he taught the Early Church that there is only One God in the Universe! (Rom. 3:29-30; 1 Cor. 8:4,6; 1 Tim. 2:5). Brothers and sisters, we have taken the time to lay out ALL these Scriptures, just to let you see by the Word of God, that you cannot make Jesus who is called The Christ, God Almighty, although God Almighty was IN him, and neither can you use the New Testament writings to prove the *Trinity*, the Idolatrous so-called Three Gods in One Doctrine, or the so-called Three Persons in One God, as the Trinitarians falsely teach. For it is written in Deuteronomy Chapter 6: verses 4-5: ***“Hear, O Israel: The LORD our GOD is One LORD: And thou shalt love the LORD thy GOD with ALL thine heart, and with ALL thy soul, and with ALL thy might.”*** Full stop! Therefore, no matter how complex or difficult a verse of the New Testament may be on this subject, you cannot use it to establish what amounts to a scriptural nullity; something that offends the infallible and immutable revelation of the ONE GOD

DOCTRINE, which gives us **TRUE MONOTHEISM**, which the Entire Old Testament writings have been firmly and unshakeably used to establish for us. The fact that you cannot explain a passage of the New Testament on this subject, should not make a difference, for you should still know that you cannot interpret it to give you more than One God. Because the knowledge of the One Supreme God that we have been given by the children of Israel, in the Law and in the Prophets, as well as in the Psalms, is infallible and unchangeable, and as such, for us, it should be an anchor, an immovable anchor, when we come to the intricate (hard) Scriptures of the New Testament!

We will now go back to John Chapter 6, to finish with an issue that I left for this very time, because we cannot deal with all the issues relating to the Godhead at the same time. We can only take it issue by issue, one step at a time, so we do not muddle things up. That way, and with the help of God, we will not leave any material stones unturned, particularly as so many issues are involved in this very deep and wide topic of the Godhead, a

subject which spans the entire length and breadth of the Holy Scriptures. To refresh our minds, in John Chapter 6, from verse 48, Jesus declared: ***“I am that bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the bread”*** (of God) ***“which cometh down from heaven, that a man may eat thereof, and not die. I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?”*** Jesus knew that they would take great offence at his Words, for they had no clue as to what he meant, and yet, Christ did not try to make it plain, so that they could understand it; but rather, he intensified the complexity of his presentation of truth, in order to shake away none elects. Verse 53 states: ***“Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat The Flesh”,*** (which really means “*the carcass*”, the revelation), ***“of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh,***

***and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.*** He was using deeply coded and serious figurative language to convey a truth, to throw off the unbelievers, and that was exactly the result he got in that day! Verse 57: ***“As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.”*** To eat of this bread is to feast on his revelation, the revelation of life that flows from the Word of God. Verse 59: ***“These things said he in the synagogue, as he taught in Capernaum.”*** Now see what verse 60 states: ***“Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?”*** They said that, because he had tied them all up with his complex presentation of truth, for it was not laid out plainly for them to truly understand exactly what he meant, but

was well knotted into a serious stone of offence! Now pay close attention to verses 61-62: ***“When Jesus knew in himself that his disciples murmured at it,”*** (Jesus raised the revelatory stakes, making it even more complex); ***“he said unto them, Doth this offend you? What and if ye shall see the Son of man ascend up WHERE HE WAS BEFORE?”*** The people knew that he was born in a manger by a woman named Mary; now he spoke as though he had just stepped down literally, from the corridors of heaven, and for the unbelieving disciples that followed him, this last statement of Christ was just the last straw, and they switched off totally, and deserted him, just as verse 66 confirms, stating: ***“From that time MANY OF HIS DISCIPLES went back, and walked no more with him.”*** In verse 67, it is written: ***“Then said Jesus unto the twelve, Will ye also go away?”*** My, oh my! What a great shaking of his followership! Now listen attentively, for this will help someone. Although none of the disciples of Christ understood those words that day, for the message was delivered in a way that made it impossible for them to have a true

understanding of exactly what he meant, nevertheless, something anchored the true elect seeds of God, and stabilized them from being blown away, whilst the rest were simply blown off! And what was their anchor, their stabilizer? Verses 68-69 spells it out, plainly declaring: ***“Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life”*** (to begin with, for that is the first material issue, an immovable anchor. Secondly): ***“And we believe and are sure that THOU ART THAT CHRIST, THE SON OF THE LIVING GOD.”*** Knowing that Christ bore the Standard of Truth, based upon the flow of the perfect revelation of God that he bore, which no other man in the land of Israel had in that day, was their stabilizing factor. Furthermore, and this is the second point, knowing exactly who Jesus is, made them totally unshakable, even when they did not understand what he said or meant! In the same vein, when you have a perfect revelation of who God is, particularly from the Old Testament perspective, that GOD IS ONE, Not Two, and Not Three, and that HE IS THE ETERNAL SPIRIT, THE CREATOR AND

MASTER OF THE UNIVERSE, there is absolutely Nothing you will read in the New Testament that can stumble you, even when you cannot explain it. YOUR INABILITY TO EXPLAIN SOMETHING, DOES NOT TAKE AWAY YOUR REVELATION OF WHO GOD IS, THAT HE IS ONE, THE LORD GOD ALMIGHTY, THE HOLY ONE OF ISRAEL! It is just like the scenario conveyed here in John Chapter 6: Their lack of the divine understanding of what Jesus said and meant in that day, being a truth they could not explain, did not take away their revelational understanding of who Jesus is, and neither did it take away their knowledge of the fact that Christ bears the perfect truth of God! It certainly did not, for that was what anchored them, when ALL the other disciples were blown away! As I must continue to emphasise, we cannot have Monotheism, which is the worship of One God, and the adherence to One God, in the Old Testament Dispensation, and then come to the New Testament Dispensation, and have Three Gods, which is Polytheism, and which is Idolatry! And neither can we make the Jehovah of the Old Testament A MAN, for the

Jehovah of the Old Testament is the Invisible, Eternal, Omnipotent, Omniscient, and Omnipresent SPIRIT! He is God the Creator, the Saviour, and King, the Supreme Judge and Controller of the Universe, and He is simply incomparable! However, coming back to pick up a material text in this very scenario, for that is why we came back to consider John Chapter 6, now hear what Jesus says in verse 62: **“What and if ye shall see the Son of man ascend up WHERE HE WAS BEFORE?”** The material question, therefore is this: What does this mean? What was Jesus saying here? And I hope to God, that none of us thinks that Jesus was physically up in heaven before his earthly birth, for he certainly did not exist as a person until his conception and birth! He did not precede the First Adam in existence! He was speaking of his glorification, one which he had with God before the world was formed, right there in heaven, in eternity, in the mind of God, in the programme of God! And that was precisely why, after his resurrection, he ascended up to heaven, literally, and his ascension to heaven was witnessed

by the apostles, as recorded in Acts Chapter 1, verses 9-11, and sat on the throne of God Almighty, for that was where God placed him, in God's Sovereign and Omniscient mind, when God thought out the great plan of redemption, with Jesus as the central figure! Consequently, Jesus was referring to the position he occupied in heaven, in the mind of God, for that was where he was, ever before there was a twinkle little star! Therefore, verse 62, which states, **“What and if ye shall see the Son of man ascend up WHERE HE WAS BEFORE?”** Simply means that he would be translated to heaven, to take the position that God the Father had ordained for him, before the foundation of the world, **“where he was”**, (way back in the mind of God,) **“before”** (the word was formed). Period! This does not establish the so-called Second Person in the Holy Trinity, and neither does this verse make the Son of God who was born of Mary, Jehovah God Almighty, except that Jehovah-God tabernacled IN him, in the fullness of ALL His divine attributes, the attributes of His divine nature. We must realise that, The Incarnation Notwithstanding, WE

HAVE ONLY ONE GOD, WHO IS A SPIRIT, THE C R E A T O R A N D CONTROLLER OF THE UNIVERSE. Full stop! We will just consider two more issues, and close this message. Brothers and sisters, if we have to go to every verse of Scripture relating to the Godhead, we will never finish this message, because the whole Bible, from Genesis to Revelation, touch on the Godhead, and as such, it is impossible to touch every Scripture relating to this issue. It is enough that the truth of *THE GODHEAD: THE ONE GOD DOCTRINE*, has been sufficiently dealt with, and that the truth has been laid out with scriptural clarity. That is what is important, because we do not have to lay out every verse of the entire Bible, in order to establish a truth, for that is not how you teach the Word! Having just an insight into a truth is even enough, as your insight can only grow from thereon, if you truly have a divine insight, which is divine revelation, which only God gives!

Please come back with me to John Chapter 3, and for a background, we will take it from verse 25: ***“Then there arose a question between some of John’s***

***disciples and the Jews about purifying. And they came unto John”*** (the Baptist), ***“and said unto him, Rabbi, he”*** (Jesus Christ) ***“that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and ALL men come to him. John answered and said, A man can receive nothing, except it be given him from heaven. Ye yourselves bear me witness, that I said, I am not THE CHRIST, but that I am sent before him***, (ahead of him). ***“He that hath the Bride is the Bridegroom: but the friend of the Bridegroom, which standeth and heareth him, rejoiceth greatly because of the Bridegroom’s voice: this my joy therefore is fulfilled. He”*** (Jesus, the Messiah), ***“must increase, but I must decrease.”*** Now watch verse 31, for that is what we want to pick up, where John the Baptist declared: ***“HE”*** (Jesus, the Messiah), ***“THAT COMETH FROM ABOVE is above ALL”***, (because God has given him pre-eminence): ***“he that is of the earth is earthly, and speaketh of the earth: HE THAT COMETH FROM HEAVEN is above ALL.”*** Now, the question is, does this give

us a Jesus, who stepped down directly from the corridors of heaven? Is that what this verse means? No, of course not! So, the material question remains: What does this verse mean? What was John the Baptist saying right here? That is the issue! Just like Apostle John, who in John Chapter 1, verse 1, went into the very beginning of the Messiah, way back in the mind of God, ever before the world was formed, so likewise, John the Baptist, was equally speaking of that *“logos”*, going to the very beginning of Jesus Christ, the Promised Word, the Promised Messiah, ***“the Word”*** that ***“was with God”*** ***“in the beginning”!*** (John 1:1). If you do not take it to the *“logos”*, nothing else will make any sense, scriptural sense, because Jesus Christ certainly did not step down a ladder from heaven, but was born in a manger, and the angels of heaven even rejoiced at his birth, and they announced his birth to shepherds, just as Luke Chapter 2, verses 4-14, infallibly testifies, and a passage we read earlier! Consequently, when you lay the inspired and incontrovertible testimony of the birth of Christ, against what John the Baptist stated in John

Chapter 3, verse 31, that **“He that cometh from above IS ABOVE ALL”**, you have to agree with me, that John was only speaking of the “logos”, which gives Christ his pre-eminence. It is also written in the Book of Colossians Chapter 1, verse 18: **“And he”** (Jesus Christ) **“is the head of the body, the Church: who is the beginning, the firstborn from the dead; that in ALL things he might have the preeminence.”** (Now listen to verse 19): **“For it pleased THE FATHER that in him”** (Jesus Christ), **“should ALL fulness dwell.”** Period! This does not give Jesus any physical or spiritual existence prior to his birth, outside of the existence he had in the mind of God, AND as a Promised Word, which is precisely why the whole of heaven rejoiced at his birth, as the Saviour, the Messiah! Therefore, when John Chapter 3, verse 31, states, **“He that cometh FROM ABOVE is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all”**, we are looking at the “logos”, someone with divine pre-eminent authority that God has bestowed on him, in His omniscient and sovereign will, ever before the world

was formed, which is precisely why John the Baptist concluded in verses 34-36, plainly declaring: **“For he”** (Jesus Christ) **“WHOM GOD HATH SENT speaketh the words of GOD: for GOD giveth not the Spirit BY MEASURE UNTO HIM”**, (FOR GOD INCARNATED HIM)! **“The FATHER loveth the SON, and hath given ALL things into his hand. He that believeth on THE SON hath everlasting life: and HE THAT BELIEVETH NOT THE SON SHALL NOT SEE LIFE; but the wrath of God abideth on him”** (every day of his life, unless he repents)! You just cannot pick out verses in isolation and run with it, for you will only muddle up the true picture of the inspired Word of God that way! Revelation cannot be established simply by picking and choosing what you want in the Holy Bible, and using it to teach what you want, what holds your fancy, because that would only be a man's carnal idea! Pathetically, that is what is prevalent in Christendom as we speak, for people take Scriptures any way they like, and use them to do anything they want to, creating mass confusion and gross apostasy on the earth! No wonder, Prophet Isaiah prophesied in Isaiah

Chapter 28, verses 8-10, warning: **“For ALL tables are full of vomit and filthiness, so that there is no place clean. Whom shall He”** (God) **“teach knowledge? and whom shall He”** (God) **“make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. For PRECEPT must be UPON PRECEPT, Precept UPON PRECEPT; Line UPON LINE, Line UPON LINE; Here a Little, AND THERE A LITTLE”**, divinely putting together, this giant and most complex revelatory puzzle, of God's great plan of redemption! It takes the dealing of the Spirit of Truth, otherwise, your so-called revelation will knock against many passages of Scripture that bear upon the same subject, creating confusion, rather than creating harmony, and consistency of divine thought. It is not for nothing, when Prophet Isaiah also warned in Isaiah Chapter 8, verse 20: **“To the law and to the testimony: if they speak not according to this Word, it is because there is no light in them.”** Full stop!

Brothers and sisters, the last issue we will touch upon, and with which we will conclude this message, although it does not really

bear upon the Godhead, is also recorded in the Gospel of Saint John Chapter 1, where John the Baptist proclaimed in verse 18: **“NO MAN hath seen GOD at any time; the only BEGOTTEN SON, which is in the bosom”** (in the mind) **“of THE FATHER, he hath declared”** (revealed) **“HIM.”** Apostle John confirms the same truth in 1 John Chapter 4, verse 12, declaring: **“NO MAN HATH SEEN GOD AT ANY TIME. If we love one another, God dwelleth in us, and his love is perfected in us.”** Jesus Christ himself reiterated this truth in John Chapter 5, stating in verse 37: **“And the Father himself, which hath sent me, hath borne witness of me. YE HAVE NEITHER HEARD HIS VOICE AT ANY TIME, NOR SEEN HIS SHAPE.”** But he added: **“And ye have not His Word abiding in you: for whom HE”** (GOD) **“hath sent”**, (referring to himself), **“him ye believe not. Search the Scriptures; for in them ye think ye have eternal life: AND THEY ARE THEY WHICH TESTIFY OF ME.”** Then again in John Chapter 6, Jesus reaffirmed this truth, stating in verse 46: **“Not that any man hath seen THE FATHER, save he which IS OF GOD”**, (referring to

himself), **“HE HATH SEEN THE FATHER.”** This lets us know without any doubt, that despite ALL the testimonies men have had, where they have claimed to have seen God, and as true as it may be, and despite ALL the appearances of God to men, all through time, since the fall of man, that is, throughout both the Old and the New Testament Dispensations, **“NO MAN HATH SEEN GOD AT ANY TIME”!** I know some will say to me, *“Brother Amos, but I thought Abraham saw God? I thought Moses also saw God?”* No, they did not see God! What they saw were manifestations of God, as great and as fantastic as these manifestations may have been, and this fact holds true, even when God manifested a number of times in a Theophanic body, in the Old Testament Era, all which foreshadowed the Ministry of Jesus Christ that was to come, for they pointed to him. Therefore, the First Advent of Jesus Christ brought us to the days of reality, and that is precisely why you will not see a Theophanic manifestation of God again, because God is now fully revealed IN Christ Jesus. In other words, Jesus the Christ is the full manifestation of God to man, being the

permanent redeeming tabernacle of God, and the man through whom God is revealed in the fullness of ALL His divine attributes and revelation, which makes Jesus Christ exclusively **“The WAY”** to GOD, **“The TRUTH”** of GOD, and **“The LIFE”** of GOD, for that Eternal Life that GOD IS, was fully invested IN him, so that having the Son of God, is having God, and not having the Son, is not having God. Period! (1 John 5:9-12). Hence, you cannot even talk about the Only True God, without talking about Jesus Christ His Son, who is the Exclusive Way, and the Sole Means of our Salvation, and here is where the Jehovah's Witnesses have missed the way, by side-tracking Jesus Christ in some of their teachings, and yet, they seek to speak about Jehovah! (John 14:6). As I said before, we are now living in the days of reality, and as such, all those T h e o p h a n i c manifestations, being only types, have had to go. And since the First Coming of Christ, it is Jesus Christ in his divine manifestation or projection that we will always see, for it is Jesus Christ that the Comforter, the Holy Ghost, who is the Spirit of Truth, will always point us back to! (John

16:13-15). Hence, it is written: **“No man hath seen GOD at any time; THE ONLY BEGOTTEN SON, WHICH IS IN THE BOSOM OF THE FATHER, HE HATH DECLARED”** (OR REVEALED) **“HIM.”** Consequently, brothers and sisters, if you want to see God, just look at Jesus, for he is the full revelation of God to man. The question still remains, however, speaking with regards to the various projections and manifestations of God: Why is it that **“No man hath seen God at any time”**, except Jesus Christ? Why is it that only Jesus has seen the Father, Jehovah God? (John 6:46). That is the real question! The reason is simply this: No fallen creature can see God and live. Period! In Exodus Chapter 33, when Moses begged to see the glory of God in the wilderness, God plainly told him in verse 20: **“And He”** (GOD) **“said, Thou canst not see my face: FOR THERE SHALL NO MAN SEE ME, AND LIVE”**, because the eyes of sinful men just cannot behold God and live, for God is a trice holy God! Hence, God gave Moses only a manifestation, one pre-figuring Christ, although it was a great manifestation, as verse 21 records: **“And the Lord said, Behold,**

**there is a place by me, and thou shalt stand upon a rock: And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by: And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.”** Brothers and sisters, whilst Moses could not see God, Jesus could see him, because he is the second Adam, whom the Holy Scriptures refer to as **“the last Adam”**, who, as Adam before the fall, could also see God. This fact is confirmed in Genesis Chapter 3, beginning from verse 7: **“And the eyes of them both”** (Adam and Eve), **“were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. And they heard the voice of the LORD GOD WALKING IN THE GARDEN IN THE COOL OF THE DAY”**, (AS IT WAS CUSTOMARY FOR GOD TO DO, WHICH WAS TO FELLOWSHIP WITH HIS SON AND DAUGHTER IN THAT DAY, BEFORE THE FALL. This was a time when they could see GOD, along with ALL the angels, for they were able to see directly and unhindered into the spirit realm, just as

easy as they could see into the natural realm): **“and Adam and his wife hid themselves from the presence of the LORD GOD amongst the trees of the garden. And the LORD GOD called unto Adam, and said unto him, Where art thou?”** (that you are hiding from me). **“And he”** (Adam) **“said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself”** (from Thy Presence). **“And HE”** (GOD) **“said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?”** You all know the rest of the story. Church, the First Adam could see God, and he knew God, and that was before the fall. However, after the fall, and according to verse 24, God now **“... placed at the east of the garden”** (paradise) **“of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life”**, shutting man out of the spirit realm, away from God's divine presence. Consequently, the Second Adam, the Perfect (Sinless) SON of GOD, also saw God, and knows God. Therefore, since man fell, and was shut out of God's divine presence, Jesus the

Christ is the only man to have seen God, and I hope we all understand that. What all other men have seen, is a manifestation of God, and now that the full price of sin has been paid, God is revealed exclusively IN and THROUGH Jesus Christ His Son. That is why God incarnated him, for as we have brought out in this message, Jesus Christ is not IN the Godhead, and neither is he part of the Godhead, but as it is i n f a l l i b l y a n d i n c o n t r o v e r t i b l y written: ***“For IN him dwelleth ALL the fulness of the Godhead bodily”***, meaning that the Godhead is IN him! This lets us know undoubtedly, that there is No Person IN the Godhead, and neither is God Two or Three, but GOD IS ONE.

Church of the living God, the Godhead is a most beautiful, yet very deep and wide topic, a truth that God has made complex under the New Testament, for the elimination of tares, who are ruled by the spirit of the Antichrist. When you can see it in its true light, it is most beautiful! I believe that the Spirit of the Lord has helped us in this message, to perfectly untie the most complex texts of the Holy Scriptures on this doctrine, laying it out in

simplicity and with clarity, so that the eagles of God may be firmly and unshakeably established in the truth of THE GODHEAD: THE ONE GOD DOCTRINE, knowing precisely where God's absolute truth lays on this subject. Apostle Paul admonished the Bride saints in the Early Church, in the First Age of Christendom, as recorded in 1 Thessalonians Chapter 1, beginning from verse 8, saying: ***“For from you sounded out the Word of the Lord not only in Macedonia and Achaia, but also in every place your faith to GOD-ward is spread abroad; so that we need not to speak any thing. For they themselves shew of us what manner of entering in we had unto you, and how ye turned TO GOD from idols to serve THE LIVING and TRUE GOD; And to wait for HIS SON from heaven, whom HE raised from the dead, even JESUS, which delivered us from the wrath to come.”*** Apostle Paul also stated in 2 Timothy Chapter 1, verses 7-10: ***“For GOD hath not given us the spirit of fear; but of power, and of love, and of a sound mind. Be not thou therefore a s h a m e d o f t h e testimony of our Lord”***

(Jesus Christ), ***“nor of me his prisoner: but be thou partaker of the afflictions of the Gospel according to the power of GOD; WHO HATH SAVED US, and called us with an holy calling, not according to our works, but according to HIS OWN PURPOSE AND GRACE, which was given us IN Christ Jesus BEFORE THE WORLD BEGAN, But is NOW MADE MANIFEST by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the Gospel.”*** Therefore, let the Bride of Christ know assuredly, that Jesus Christ, the Son of the living God, is that central thought, the “logos”, the exclusive means of our redemption from sin, death, and hell. He is God's sole instrument for getting us back to Himself, and God had to incarnate him, Not only to invest in His Son that Eternal Life, which is His own Life, but also, that by this means, His Son may be empowered to do this very work of redemption. That is why Jesus Christ proclaimed to as many as have an ear to hear, in John Chapter 17, verse 3: ***“And this is Life Eternal, that they might KNOW THEE THE ONLY TRUE GOD, and Jesus Christ, WHOM”***

**THOU HAST SENT.** Because Eternal Life, which is the very Life of God, is totally invested IN Jesus Christ His Son, and as such, you cannot deny any of the two entities: GOD and His Christ, His anointed One. It is an elementary truth, which is precisely why it is written in John Chapter 3, verse 16: **“For GOD so loved the world, that HE GAVE HIS only begotten SON”**, (and Not that God gave Himself, but that God gave His SON), **“that whosoever believeth in him should not perish, but have everlasting life.”** This is the A,B,C of salvation, and to deny it is to not be saved; but it is to be a reprobate. At the end of the day, brothers and sisters, the absolute and unshakeable truth remains, exactly as pronounced by Apostle Paul, in 1 Timothy Chapter 2, verse 5: **“For there is ONE GOD, and ONE MEDIATOR between God AND men, THE MAN Christ Jesus.”** Now deny that! Fight that! Little wonder then, that Apostle John, the disciple whom Jesus loved, in his characteristic militant manner, seriously warned the Bride saints in 2 John Chapter 2, verses 9-11, firmly declaring: **“Whosoever transgresseth, and**

**abideth not in the doctrine”**, (collective doctrine, meaning doctrines) **“of Christ, hath not GOD. He that abideth in the doctrine of Christ, he hath BOTH the FATHER and THE SON. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds.”** It is just that serious, because that person, whoever he may be, is nothing but an Antichrist! For it is written in Isaiah Chapter 44, verse 6: **“Thus saith the LORD”** (GOD) **“the King of Israel, and his redeemer the LORD of hosts”** (who are angels); **“I am THE FIRST, and I am THE LAST; AND BESIDE ME THERE IS NO GOD”**, GOD BEING EXCLUSIVE! Verse 8: **“Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? Ye”** (Israelites) **“are even my witnesses. IS THERE A GOD BESIDE ME? YEA, THERE IS NO GOD; I KNOW NOT ANY.”** FOR THERE IS ONLY ONE EXCLUSIVE GOD IN THE UNIVERSE! Verse 24 concludes the whole matter, letting us know in clear and categorical terms, that GOD ALONE IS

CREATOR: **“Thus saith the LORD”** (GOD), **Thy Redeemer, and HE that formed thee from the womb, I AM THE LORD THAT MAKETH ALL THINGS; THAT STRETCHETH FORTH THE HEAVENS ALONE; THAT SPREADETH ABROAD THE EARTH BY MYSELF.”** PERIOD! And as I must ask for the umpteenth time: Just how can God, the Eternal and Invisible Spirit, be One in the Old Testament, and then become Three in the New Testament, particularly when Jesus Christ consistently claimed throughout his earthly life, that the Almighty God is his Father and God, and further, that GOD IS ONE?! (Mark 12:29,32). Just how can you now turn the Son of God into another God, a second God, the so-called **“Second Person in One God”**, when that teaching in itself is an absurdity, being totally preposterous (ridiculous), and utterly meaningless, because a person, being a separate and distinct entity from God, cannot give us One God, quite apart from the irrefutable scriptural fact that **“God is a spirit”**, not a person?! How can you interpret anything in the New Testament, to take away the reality of **“the Holy One of Israel”**, the

Lord God of Abraham, of Isaac, and of Jacob?! (Exodus 4:5) Just how can THE GREAT **"I AM THAT I AM"**, THE GREAT CREATOR OF THE UNIVERSE, the God of Prophets Moses, Isaiah, Hosea, and David, and the God of ALL the Patriarchs of Israel, change, and become Three, later on in time?! And what can you use in the New Testament, to take away the Apostolic Truth, which makes the Lord God Almighty, **"THE**

**GOD and FATHER of our Lord Jesus Christ"?! (1** Pet. 1:3; Eph. 1:3,17; John 20:17). Some things just do not make sense, regardless of whatever Scriptures you may think you have in the New Testament, for the revelation of God is One! By the grace of God, I lay before you in this message, the absolute, infallible, and immutable truth of **THE GODHEAD: THE ONE GOD DOCTRINE. FOR AS IT IS WRITTEN: "HEAR, O**

**ISRAEL: THE LORD OUR GOD IS ONE LORD: AND THOU SHALT LOVE THE LORD THY GOD WITH ALL THINE HEART, AND WITH ALL THY SOUL, AND WITH ALL THY MIGHT."** THIS IS TRUE MONOTHEISM, AND ANYTHING ELSE IS DOWNRIGHT IDOLATRY! Let us bow our heads in prayer. (Brother Amos prayed).

The Lord bless you.

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## Announcement

***Our Convention dates for 2019 are as follows:***

**November Convention: 14th - 17th, 2019.**

***NOTE: Our email address has changed.***

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us. All correspondence should be addressed to:

[pastorbft@yahoo.com](mailto:pastorbft@yahoo.com)

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

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*Stand by the Rock of revealed Truth.  
It makes the difference!  
Matt. 16:15-18*

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